

ΕΦΗΜΕΡΙΣ:

OR, A

D I A R Y

ASTRONOMICAL

ASTROLOGICAL

For the Year of Humane Redemption

BY

JESUS CHRIST, 1669.

Being the first after the Leap-year.

CONTAINING

1. The Motions and Aspects of the Planets, Eclipses of the Luminaries, variation of the weather, &c.
2. An Astrological Judgment touching the constitution of the Year in general.
3. The last fifty Aphorisms of Hermes Trismegistus, done into English for the advantage of young Students: with many other useful matters, &c. pertinent to such a work.

By JOHN CADBURY

φιλομαθηματικος.

Non multa, sed multum,

LONDON, Printed for the Company of
STATIONERS.

TO THE
TRULY HONOURABLE,
And most worthily
accomplished

MYLES SANDYS

Of *Misfardin* in the County of

GLOCESTER, Esq;

The Author,

(In Testimony of the Honour he owes him)

Dedicates the ensuing

EPHEMERIS

For the Yeare 1669.

TO THE COURTEOUS READER.

IF the discovery of *Truth* in *Science*, be that alone which rendereth every *Art* amiable, and fully satisfies the *Enquiry* of each industrious *Scrutator*; the *Astrologer* meeteth not less happiness then any other *Liberal professor*. *Astrologie* is nothing so *Barren*, as some (for want of due acquaintance therewith) render it; it being a learning as full fraught with ample and never-failing *Demonstrations*, as any *Art* in the *World*; and *Ptolomy* is (now) known to be, as certain as *Euclide*. Yet, I will not adventure to say, that every pretender to this *Science*, is capable of defending it; he may meet with an *Antagonist* of more powerful *Intellectuals* then himself; and then the *Truth* (like the *Sun* in an *Eclipse*) must suffer. A man (saith the Author of that matchless peice of Learning, *Religio Medici*,) may be in a just possession of *Truth*, as of a *City*, and yet be forced to surrender. Wherefore I respect only *Ens veritatis*, the being of *Truth*, but matter not much how it is defended or assaulted. I well know, a nimble *Sophister*, may out face verity, with an *Argument* of vanity, and *Mercury's Oriental fallax* doth (with the *Pebble*) often pass for the *Diamond* of *Truth*. Some are of opinion the commonness of *Astrologies* hath made it contemptible, and the multitudes of *Professors*, have rendred it ridiculous. [redacted] and possibly, if *Astrologers* had been less forward, they had been more honour'd. Yet, if light it self be the more excellent, for its diffusive qualities; and the most fragrant herbs of the field, yeild the greater *Redolence* for being bruised, I should think the *Truth* of any *Science* is not the worse, or the less to be esteemed for its being made known. The *Cloyster'd* truth, like the *Misers* boarded gold, is of use neither to the owner, or any other.

But now, as there are some that think this *Art*, too common, there are others who think it not common enough, at least not plain and demonstrable. And therefore question how it can be supposed, that the nature of the *Planets*, are some cold, some hot, others moist, &c. To which I answer.

If *Experience* did not (by constant observations of the effects of *Stars*) sufficiently demonstrate the truth of this unto us; yet by the very colours of them, we might truly Judge of their *Natures*. As *Saturn* to be cold, by his leaden obscure countenance, *Mars* to be hot and intemperate, by his darting forth, vulturous, fierce and fiery eyes: *Venus* and the *Moon*, to be moist, by their faint and watry beames: *Jupiter* to be temperately hot and moist, from the lovely and delightfull splendour he guilds the *Heavens* with, and attracts the eyes of men.

Besides, when Saturn hath Dominion in an Eclips, Great Conjunction, Solar ingresses, &c. He powrs down his influence sutable, viz. in a Dark Air, in tedious Frosts and Snows, Shipwracks, Grievous diseases, Inundations, Destruction of men, and things: When Mars ruleth, he inclines to Wars, seditions, bloodshed, rapine, violence, burnings of Houses, Ships, and Towns: When Jupiter governs, Peace and plenty flourisheth, all things that are good and virtuous are encouraged, Religion is honoured, and Laws are made and obeyed, great and famous edifices built, &c. *Ec sic de ceteris.* And if it alwayes thus happen, that each time hath a different genius inclining and disposing it (as it were) according to the temperature of each Planet governing, (as by comparing Astronomical observations with the truth of Chronology, it doth fully appeare;) then most certainly the natures of the Planets, are, not only known, but justly distinguished into hot and cold, &c. And it is no impeachment to the Truth of this Argument, for any to object (with the Lord H. H.) that Heaven is *Unitas corporum*; and therefore as one Army depends upon one General, one State upon one Prince, &c. So all Planets communicate in one vertue, &c. Since we see it experimentally true, that these dependences are not immediate but mediate, and often (perhaps) promote a different interest under pretence of serving the General. Thus the spleen in mans body (though communicating in one manner to the heart and head) is often found to put them both out of order. So Saturn in his greatest diurnal Ark (though probably receiving his light from the Sun) maketh a Winter of a Summer, as in 1653, & 1654. and in his greatest Nocturnal Ark, permits a Summer in Winter, as this last year 1667, and possibly may now again in 1668. Thus also under the Regency of some Planets we meet admirable discoveries in Sciences, as Navigation, Printing, &c. and under the government of others we lose what before we possessed. Kingdoms and Cities meet their Periods as well as find their Originals: & Troy is now but rarely remembered. Possibly, this Unity, is delighted with variety, & thinks, with *Eletra* in Euripides, *μετάβολη παντοῦ γλυκύ*, that the change of all things is delectable; nay what if it be preserved by it?

But say some again, should we allow you to know the Natures and Influences of the Planets, yet your applying of them to inferior things, is Arbitrary and Indemonstrable; why may we not admit of a Figure of 20 Houses or Angles, as one of twelve?

To which I answer (with *Morinus*) that there is no figure in the world so exactly capable of demonstrating the Influences of the Stars, as this of 12 Angles sit so curiously harmoniseth with the four Triplicities of the Zodiac, which have Dominion over the four

grand

grand parts of humane life, unto which all other lesser things are ac-
commodated & referrible. But the only way to refute an Error, is
Argumento ducente ad absurdum. If it be lawfull or rational to deny
Principles in any Science, not only Astrology, but all Arts in the
world must fall Myrtyrs to the subtile Sceptick. For, what Arithmetici-
an can answer this question? Why not 19 digits in Arithmetick, as
well as 9? what Doctor in Musick this? why not 17 Cliffs or
Cleaves, as well as 7? what Grammarian this? why not 12 cases,
as well as 6? or 14 Genders as well as 7? what Logician this? why
not 6 figure, in Logick as well as 3? or 38 moods as well as 19?
what natural Philosopher this? why not double the number of Ele-
ments as well as 4? [the Chinesses indeed (if History say true) make 7.
and some of the new Philosophy among us, will have no more Ele-
ments then motions, viz. two. Sursum & Deorsum.] Nay, what Geo-
metrician can find out the Σ is Σ ua, unless the Δ is Δ ua be grant-
ed him? What sayest thou now Sceptick? are all Arts Arbitra-
ry? & art thou willing to pass them without notice or examination,
and fall foul only upon Astrology? Against him that denies Princi-
ples who shall maintaine a disputation? If all Arts whose Principles
may be question'd, are Arbitrary, then is there no Art in the
world free from this generall Taxation.

But, lastly, many object, this Art interferes with Divinity, and
leads men to be Atheists, &c.

This objection is, not only untrue, but scandalous; for the Clergy
have been the grand promoters and preservers of Astrology; and
Astrologers are indebted to them for their Art. True it is, some Di-
vines have wrote against it also, and so there have against the Di-
vinity of Christ, & the Deity of the Holy Ghost it is not particular
opinion, but demonstrative proof, that must condemn or confirm an Art.
Divers Learned Persons hold, that it is impossible to understand
several parts of the Bible without Astrology; and some men of late
years, for want of it, have bin so bold, as to lessen nonsense upon
the holy Spirit in their interpretations thereof. S. Paul says, the in-
visible power of the Godhead, is clearly discovered by the things that are
made: & Ptolomy (echoing to him) asserts (in the beginning of his
Almagest) Astrology to be the way and path that leads to the knowledge
of the most high God. If then Divines themselves, have bin the promo-
tors, & preservers of Astrology; & that by the exact knowledge of the
Creation, or the most glorious part thereof, we come to the under-
standing of the Creator himselfe; Astrology cannot be said to inter-
fere with Divinity, but rather to befriend it; nor yet to lead men into
Atheisme, but out of it, to the knowledge of the most high, and most
true God; Cui sit honor & gloria, Amen.

Brick Court by the Deans, and Westminsters.

J. Gadbury.

January hath xxxi. Dayes.

To usher in the Year, *Venus* doth move,
Toward wrinckl'd *Chronus* ; Courts him for her Love.
Jove stands amazed, wondering what they do ;
He tells the thing to *Sol* and *Stilbon* too.
At last content, he lets them all alone ;
The meekeſt Prince enjoyes the mightieſt Throne.

mon. d.	Weeks.	Saints Dayes.	The Planets dayly Motion										Mutual aspects & weather.
			☉	☿	♄	♅	♆	♁	♂	♂	♂	♂	
			D.	m.	h.	II	☿	♄	♅	♆	D.	M.	☉
1	a	Circumci.	22	0	13	2	9	11	29	19	17	16	Cloudy &
2	b	Off. Step	23	1	13	2	10	12	19	I	II	36	16 moist air
3	c	Off. Joha	24	2	14	1	11	13	2	13	49	16	as if some.
4	d	Telepho	25	4	14	1	12	14	3	5	47	16	* ♀
5	e	Simeon	26	5	14	1	12	15	4	7	41	16	whistling.
6	f	Epiphani.	27	6	14	1	13	17	6	19	44	16	☉ apog.
7	g	Julianus	28	7	14	1	14	18	7	1	28	16	ned of snow
8	a	Jodocus	29	8	14	1	15	19	8	13	20	16	or fleet.
9	b	Erhardus	0	9	14	1	15	20	10	25	15	16	Somewhat
10	c	L. p. Epif	1	11	14	1	16	21	11	7	17	16	☉ ☉ ♄
11	d	Hyginus	2	12	14	1	17	23	13	19	21	16	clearing a
12	e	Reinhold.	3	13	15	1	18	24	14	1	39	16	gain and
13	f	Hillar Ep.	4	14	15	1	18	25	16	14	6	16	pleasant
14	g	Felix.	5	15	15	D	19	26	17	16	51	16	with frosts
15	a	Paul. Ere.	6	16	15	1	20	28	19	9	m	54	15 ☉ cum 29
16	b	Marcellus	7	17	15	1	21	29	20	23	24	15	and Sun
17	c	2. p. Epiph	8	18	15	1	22	30	22	7	19	15	* ♂ ♀
18	d	Prisca	9	19	15	1	23	1	23	21	39	15	shine.
19	e	Marius	10	20	15	1	24	2	25	5	☿	23	15 ☉ perig.
20	f	Fab. & Seb	11	21	15	1	25	3	26	21	10	15	Great wind
21	g	Agnes	12	22	16	1	25	5	28	6	☿	36	15 from the
22	a	Vincenti.	13	23	16	1	26	6	29	21	48	15	North and
23	b	Term bea	14	23	16	1	26	7	☿	6	☿	48	15 ☉ ♄ ♀
24	c	3. p. Epiph	15	24	16	1	27	8	2	21	32	15	☉ ☉ ♄
25	d	Conv. S. R	16	55	16	1	28	10	4	5	☿	48	15 North-east
26	e	Polycarp.	17	26	16	2	28	11	6	19	58	15	Snow or
27	f	Joan Chr	18	27	16	2	29	12	7	2	☿	58	15 rain, with
28	g	Julian,	19	27	16	2	☿	13	9	15	54	15	☉ cum 58
29	a	Valerious	20	28	17	2	1	14	11	28	30	15	misty air.
30	b	R. G. W.	21	29	17	2	1	16	12	18	II	44	15 clearing.
31	c	4. p. Epiph	22	29	17	2	2	17	14	23	50	15	* ♄ ♂

January 1609.

Full Moon, the 7 day, at 5 in the morning.
 Last Quarter the 15 day, at 5 in the evening.
 New Moon, the 21 day, at 10 in the evening.
 First Quarter the 28. day, at 8 in the evening.

En. Acc.	Lunar Aspects.						Full sea		Observations.
	☉	☿	♊	♈	♊	♏	Lon. b.	no. m.	
	oc.	cc.	cc.	or.	cc.				
1	△						10	12	Mr. Hotham and
2	6	△	♈	□	♊		11	0	Sr John Hotham } 1644.
3		23	0	18	22		11	48	beheaded
4					♊		0	36	Articles against the five
5				△		17	1	24	members 1641.
6	♊			9			2	12	
7	17		*				3	0	
8		♊	0		△		3	48	
9		2	□		13		4	36	
10			12	♊	△		5	24	Arch-Bishop Lud, behead
11			△	19	□	9	6	12	ed. 1644.
12	△		23		7		7	0	Barbadoes surrendred, 1651.
13	3	△		*	□		7	48	Sir J. Curson of Waterperry
14	□	1		23	4		8	0	in the County of Oxon, (my
15	17	□		*			9	24	honour'd Grandfather) de-
16		9	♊	20		17	10	12	parted this life. 1655.
17	*	*	13				11	0	The Scots invade Eng-
18	2	13		□	♊		11	48	land, 1645.
19				1	17		0	36	Dartmouth taken, 18d. 1645.
20			△	*		♊	1	24	Afley Castle taken, 19d. 1645.
21	♊	♊	16	4		9	2	12	
22	0	14	□				3	0	
23			15	*			3	48	Philip Earl of Pembroke
24		or	*	♊	1	*	4	36	dyed. 1648.
25	*	*	17	10	□	21	5	24	
26	20	18			7		6	12	
27				△	□		7	0	
28	□	□		19	9		7	48	K. Charles Sentenced, 1648.
29	7	1	♊	*	△		8	36	
30	△	△	6	4		4	9	24	K. Charles I. Murdered.
31	12						10	12	1648

February hath xxviii. days.

A various Month! the weather oft' doth change;
 So do mens minds too; (or 'twere wondrous strange.)
 Sol, Venus, Jove, and nimble Mercurie,
 Consult, contrive, and vote what's fit to be;
 But Mars in Aries sayes what must be done:
 He's one that dares to contradict the Sun.

mon da.	Week d.	Saints days	The Planets daily motions.										Mutual Aspects & Weather.
			☉ D.	☿ M.	♈ II	♉ III	♊ IV	♋ V	♌ VI	♍ VII	♎ VIII	♏ IX	
1 d		Bridgette	23	30	17	2	3	18	16	4	41	15	Likely
2 e		Can. Ma f	24	31	17	2	4	19	17	15	41	15	♈ ♈ ♀
3 f		Blasius	25	31	17	2	4	21	19	28	20	14	☽ apog.
4 s		Isodore	26	32	17	2	5	22	21	10	12	14	☽ apog.
5 a		Agatha	27	32	17	2	6	23	23	22	9	14	to have
6 b		Dorothea	28	33	18	2	7	24	24	11	13	14	great and
7 c		Septuagel	29	33	18	2	7	25	26	16	24	14	cold rainer
8 d		Salome	0	34	18	2	8	27	28	23	43	14	or Snowes
9 e		Apollon	1	34	18	2	9	28	30	11	12	14	Frosty
10 f		Scholastic	2	35	18	2	10	29	2	23	51	14	☐ ☉ ♈
11 g		Severinu.	3	35	18	3	10	30	3	6	50	14	☐ ☉ ♈
12 a		Term end	4	35	18	3	11	1	5	19	44	14	☽ cum ☉
13 b		Eustasia	5	35	19	3	12	3	7	3	16	14	☐ ☉ ♈
14 c		Sexages.	6	36	19	3	13	4	9	16	5	14	Valentin
15 d		Fauthinus	7	36	19	3	13	5	11	1	4	14	and cold
16 e		Juliana	8	36	19	3	14	6	13	15	29	14	nipping
17 f		Hugo	9	36	19	3	15	7	15	0	11	14	☽ Perig.
18 g		Concord.	10	37	19	3	15	8	17	15	6	14	Aire, with
19 a		Roman	11	37	19	3	16	9	19	0	5	14	sharpe
20 b		Milreda	12	37	19	3	17	11	21	14	57	14	Winds:
21 c		Quinquag.	13	37	19	4	18	13	23	29	39	14	Cleering
22 d		Cath. Pet.	14	37	19	4	18	14	25	13	5	13	again.
23 e		Shrov. T.	15	37	20	4	19	15	27	27	52	13	☐ ☉ ♈
24 f		S. Matthi	16	37	20	4	20	16	28	11	31	13	Ashwed.
25 g		Nicepho	17	36	20	4	21	17	29	24	21	13	rain, snow
26 a		Victorin.	18	36	20	4	21	19	27	11	0	13	and winds.
27 b		Augustin	19	36	20	4	22	20	4	19	19	13	☐ ☉ ♈
28 c		Sun. Le.	20	36	20	4	23	21	6	1	19	13	☐ ☉ ♈

February, 1669.

Full Moon, the 5 day, at midnight.

Full Moon, the 13 day, at 4 afternoon.

the 20 day, at 8. in the morning.

First Quarter, the 27 day, at 1 Afternoon

Long. Cc.	Lunar Aspects					Full sea		Observations.
	☉	☿	♊	♋	♀	☽	♊	
	or	oc.	oc.	or.	or.	H.	mi.	
1						11	4	KingsBody removed to S. James.
2						0	36	An Act for tryall of the Lord
3						1	24	Capel, &c. 1643.
4						2	12	
5						3	0	House of Lords Voted useles.
6						1	3	48 Kingship voted dangerous.
7						3	36	1648.
8						4	24	
9						5	12	Humphrey Marston killed three
10						6	0	Messengers, 1649.
11						7	48	A fire on London Bridge, 1633,
12						8	36	A fire in Fleetstreet, 1655.
13						9	24	
14						10	12	
15						11	0	Mr Beaumont Executed, 1648.
16						12	48	K. C. I. passed the Triennial
17						0	36	Bill, 1640.
18						1	24	
19						2	12	
20						3	0	Ash-wednesday, or Dies Ci-
21						11	48	nerum, the day of Ashes, is
22						3	36	called by the Antients. caput
23						4	24	Jejunii; the Head of fasting, or
24						5	12	first beginning of Lent; and for-
25						6	0	merly, in the Eastern Countries,
26						7	48	it was a Practice on this day to
27						8	36	wear Sackcloth, and Sprinkle
28						9	24	Ashes upon the Head intoken
29						0		of true humiliation and sorrow
30						9		for sin.

March hath xxxi. Days.

Phosph'rus with *Mavors* doth in *Councill* sit.
 While *Jove*, and *Sol* in friendly *Sextile* meet;
Hermes, grave *Chronus* striveth to outrun;
 But cannot do't; Then *Jove* Salutes the *Sun*;
 Though *Mars* delights to *Thunder* up and down;
 Yet *here* the *Sword* gives place unto the *Gown*.

		The Planets daily motions.												Mutual Aspects & Weather
Mon. day	Week. day	Saints Days	☉	☿	♄	♃	♅	♁	♂	♀	♂	♂	♂	Weather
			D. M.	h m	h m	h m	h m	h m	h m	D. M.	h m	h m		
1	d	S. David	21	36	20	5	24	22	7	13	10	13	Dry and	
2	e	Simple	22	35	20	5	24	24	9	24	5	13	☿ Apog	
3	f	Chad. Ep.	23	35	20	5	25	25	11	6	47	13	* ☿ ♀	
4	g	Adrianus	24	35	21	5	26	26	12	18	40	13	Frosty	
5	a	Eusebius	25	35	21	5	27	27	13	ony	42	13	weather	
6	b	Fridelin.	26	34	21	5	27	28	15	12	45	13	till toward	
7	c	2. Sun. L.	27	34	21	5	28	☿	16	25	16	13	the full	
8	d	Prudenti.	28	33	21	5	29	1	17	7	54	13	Moon.	
9	e	Alexand.	29	32	21	6	25	2	18	20	40	13	Somewhat	
10	f	Equinox.	0	☿	32	6	☿	3	19	3	m	43	13	moist and
11	g	Agapitus	1	31	21	6	1	5	19	16	54	13	☿ cum ☿	
12	a	Gregory.	2	30	21	6	2	5	20	0	7	16	13	☿ ☿
13	b	Euphrasi.	3	30	21	6	2	7	21	13	47	13	Windy the	
14	c	3 Sun. Le.	4	29	22	6	3	3	21	27	31	13	quarter.	
15	d	Longinus	5	28	22	7	4	9	21	11	☿	28	12	☿ Perig
16	e	Cyriacus	6	27	22	7	4	11	R.	25	33	12	* ☉ ☿	
17	f	Gertrude	7	27	22	7	5	12	21	9	☿	58	12	* ☿ ☿
18	g	Edwar. R.	8	26	22	7	6	13	21	24	25	12	serè	
19	a	Josephus	9	25	22	7	7	14	21	8	☿	53	12	Frosty and
20	b	Photius	10	24	22	7	7	16	20	23	28	12	windy, a.	
21	c	Mid. Le. S	11	23	22	8	3	17	20	7	☿	58	12	gain so com
22	d	Basil.	12	22	22	8	9	18	19	22	2	12	sinue ing	
23	e	Aquila	13	21	22	8	9	19	19	5	☿	51	12	untill the
24	f	Zacharius	14	20	22	8	10	21	18	19	13	12	☿ cum ☿	
25	g	Lady day	15	29	23	8	11	22	18	2	II	2	12	end of the
26	a	Castallus	16	17	23	9	12	23	17	15	21	12	☿ ☉ ☿	
27	b	Joha. Ere	17	16	23	9	12	24	16	27	16	12	month un	
28	c	5 Sun Le.	18	5	23	9	13	25	15	9	☿	26	12	less about
29	d	Cyryllus	19	14	23	9	14	27	15	21	16	12	the 24 day	
30	e	Guido Ab	20	13	23	9	14	28	14	3	☿	3	12	☿ Apog
31	f	Balbinus	21	1	3	5	5	9	13	14	53	12	fomtaine.	

March, 1669.

Full Moon, the 7 day, at 5 in the afternoon.
 Last Quarter, the 15 day, at 1 in the morning.
 New Moon, 23 day, at 6 in the evening.
 First Quarter, the 29 day, at 8 in the Morning.

P. B. Acc.	Lunar Aspects						Full sea		Observations.
	☉	☿	♊	♋	♌	♍	Lon.	br.	
	or.	oc.	oc.	or.	oc.		ho.	mi.	
1	△			□			10	12	It is an <i>Aphorisme</i> among the <i>Genealogical Astrologers</i> ,
2	19	*	22				11	0	
3			20		△		11	48	That he who is born at noon
4	♂		△	♂		9	0	36	that day the Sun enters
5	4	□	15	16			1	24	<i>Aries</i> , shall prove a famous
6			9				2	12	Person, and possesse great
7	♂	△	19		♂		3	0	Dignities and honors, with-
8	5						3	48	out other Testimonies.
9		△		♂	△	18	4	36	What then may these
10		1		17	23		5	24	prove that were so born
11		□					6	12	1668. when the Moon was
12	△	8	♂		□		7	0	between the <i>Seatile</i> of <i>Jupi.</i>
13	19	*	10		11	△	7	48	ter and <i>Venus</i> , who are poss-
14	□	13		△	*	12	8	36	ted in the <i>M. C.</i> and <i>Saturn</i>
15	13		10	10	□		9	24	and <i>Mars</i> both very power
16	*		△	□		16	10	12	full also? I desire <i>Astrologers</i>
17	20	♂	9	15	*		11	0	to consider of all such-
18	20	□	*		19		11	48	like observations, & there
19			21	20	♂		0	36	by prove the <i>Aphorisme</i> of
20		*		10			1	24	the Antients; believing no-
21	♂		23				2	12	ting because <i>Protony</i> or
22	6	*			♂		3	0	<i>Cardan</i> said so; but because
23		0		♂	20		3	48	they know they said true
24		□		7	*		4	36	The years 1660. and 1666.
25		6	♂		2		5	24	afford proper proofes of
26	*	△	12		□	*	6	12	of this Rule also, as any
27	13	15		17	3		7	0	that please may take notice
28	□		*		□		7	48	of.
29	20		8	△	11		8	36	
30		*		12	△		9	24	
31	△	♂	13	□	11		10	12	

April hath xxx. Days.

The *Friendly Stars*, and their *Embassadour*,
Do move for *Peace*; *Saturn* and *Mars* for *War*.
The *Contest's* manag'd *wisely* on each side,
And comes to good; (if not control'd by *Pride*.)
Yet some *great Warriour* dyes! his *losse* brings wo,
Unto that *Nation* he was *Friend* unto.

The Planets daily motions.

Imon. da.	Week d.	Saints Dayes.	The Planets daily motions.												Mutual Aspects & weath
			☉	☿	♂	♂	♀	♂	♂	♂	♂	♂	♂	♂	
			D.	M.	☿	♂	♀	♂	♂	♂	♂	♂	♂	♂	
1g		Theodor.	22	10	23	10	16	1	13	26	45	11			Pleasant
2a		Mar. Eg.	23	8	23	10	17	2	12	8	49	11			* ☉ ♀
3b		Rich. Epi.	24	7	23	10	17	3	12	21	6	11			Springing
4c		Palm Sun	25	5	23	10	18	4	11	3	39	1			weather
5d		Theodul.	26	4	24	10	19	5	11	16	30	1			* ♀ ♀
6e		Sixtus Ep.	27	2	24	10	19	6	10	29	38	11			but the
7f		Bacippus	28	1	24	11	20	8	10	13	m	2	11		☉ cum ☿
8g		Albinus	28	59	24	11	21	9	10	26	40	11			Spring
9a		Good Fri.	29	58	24	11	22	10	9	10	2	26	11		☉ ♀ ♀
10b		Bschilus	30	56	24	11	22	11	10	24	21	11			* ♀ ♀
11c		Easter Su.	1	54	24	12	23	13	10	8	10	21	11		not so far
12d		Easte M.	2	52	24	12	24	14	10	22	21	11			☉ ♀
13e		Easter Tu.	3	51	24	12	24	15	11	6	25	11			ward as
14f		Tiburtiu	4	49	24	12	25	16	11	20	30	11			the last
15g		O impius	5	4	24	12	26	17	11	4	37	11			years
16a		Anicetus	6	45	24	13	26	19	12	18	42	11			was
17b		Valerian.	7	43	24	13	27	20	13	2	47	11			* ♀ ♀
18c		Low un.	8	41	24	13	28	21	13	16	45	11			windy and
19d		Timon	9	39	24	13	29	22	14	0	32	10			☉ Eclips
20e		Sulpitius	10	37	24	13	29	24	15	14	5	10			invil. ☉
21f		Simeon	11	35	25	14	1	25	15	27	21	10			* ♀ ♀
22g		Emanuel	12	33	25	14	1	26	16	10	19	10			rainy, and
23a		George	13	31	25	14	1	27	17	22	57	10			mostly Va-
24b		Albertus	14	29	25	14	2	29	18	5	15	10			riable,
25c		Mere Do	15	27	25	15	3	30	19	17	20	10			S. Mark
26d		Marcelli	16	25	25	15	3	1	20	29	13	10			☉ Apog.
27e		Anastati.	17	23	25	15	4	2	21	11	1	10			to the
28f		Termbeg	18	21	25	15	5	3	23	22	49	10			end of the
29g		Sybilla	19	19	25	15	5	5	24	4	40	10			moneth.
30a		Marianus	20	16	25	16	6	6	25	16	45	10			* ♀ ♀

April. 1669.

Full Moon, the 6 day, at 7 in the Morning.

Last Quarter, the 13 day, at 7 in the morning.

New Moon, the 20 day, at 5 in the morning.

First Quarter, the 28 day, at 2 in the morning.

King. Acc.	Lunar Aspects.					Full sea		Observations.
	☉ or.	☿ oc.	♂ oc.	♀ or.	♀ or.	Lon.br. ho, mi.		
1						11 48		Alderm. Reinholdson fin'd &
2			☐	△		0 36		Imprison'd, and put by his
3		2	16			1 24		Mayoralry, for not pro-
4	♂	△		♂	♂	2 12		claiming the Act against
5	19	12		0	13	3 0		Kingly Government. 1649.
6		13				3 48		
7		☐	♂			4 36		
8		19	♂	13	△	5 24		
9		*	1	△	23	6 12		Good Friday. was the day
10	△	23		0		7 0		of our b'essed Lord and Sa-
11				☐	☐	7 48		vouris suffering upon the
12	☐		△	8	3	8 36		Cross, for the sins of Rebelli-
13	19		△	3	*	9 24		ous mankind; and in humble
14		♂	9	☐	16	10 12		acknowledgment of so great
15	*	6	☐	8		11 0		a Redemption, wrought
16	2		14	*		11 48		for the whole world by his
17		*	16		♂	0 36		Blood on this day; it is pious-
18	☉	*	17	♂	17	1 24		ly set apart for the Humili-
19	♂	13		8		2 12		ation of Christians.
20	17	☐				3 0		
21		19	♂			3 48		Long Parliament dissolved
22			♂	5	*	4 36		by th' Army. 1653.
23		△	7	*	12	5 24		Sir John Hotham deny'd the
24	*	3		9		6 12		King entr. into Hull. 1642.
25	☉	19			☐	7 0		Col. Poyer shot to death in
26			*	☐	4	7 48		Covent Garden. 1649.
27	☐		*	9	2	8 36		R. C. I. disguised from Ox-
28	14	♂	8		23	9 24		ford, 1649.
29		4	☐	☐	△	10 12		
30	△		22	1	0	11 0		

May hath xxxi Daves

Where great Conventions are, great quarrels rise.
 And soon divulge the Statesmans my series:
 Whippy now are all that do begin
 Basses of Weiz't; they can no honour win:
 Chorus this month 10th reign, and his grim hate,
 Doth make: he likely est things unfortunate.

mon. d.	Weeks d.	Saints Days.	The Planets daily Motion.										Mutual Aspects & weath.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	
			1. M.	2. M.	3. M.	4. M.	5. M.	6. M.	7. M.	8. M.	9. M.	10. M.	
1 b		Phil. & Jo	21	14	25	16	7	7	25	29	2	10	Moderate
2 R		Jubilat.	22	11	25	16	7	8	23	11	41	10	air, the
3 d		Inv. Crucis	23	9	25	16	8	10	29	24	40	10	sea on of
4 e		Florian is	24	7	25	16	9	11	8	m	3	10	cumy
5 f		Gothardus	25	4	25	17	10	12	2	21	5	10	☐ h ☉
6 g		J. Port L.	26	2	25	17	10	13	3	5	47	10	the year
7 a		Juvenal	27	0	25	17	11	14	5	20	1	10	considered
8 b		Stanislaus	27	57	25	17	12	16	6	4	21	10	windy, &
9 c		Cantate.	28	55	25	18	12	17	8	18	48	9	R sine.
10 d		Simoon.	29	52	25	18	13	18	10	3	9	9	perig.
11 e		Mamert.	0	50	25	18	14	19	11	17	20	9	clear air
12 f		pancratius	1	47	25	18	14	21	13	1	28	9	gain, and
13 g		Servatius	2	44	25	19	15	22	15	15	22	9	somewhat
14 a		Bonifaci.	3	42	25	19	16	23	17	29	8	9	warm.
15 b		Sophia	4	39	25	19	16	24	19	12	49	0	
16 c		Rogate.	5	37	25	19	17	25	20	16	19	9	☐ h ☉
17 d		Potentia	6	34	25	19	18	27	22	9	39	9	☐ cum ☉
18 e		Sarah	7	31	25	20	18	21	24	12	52	9	☐ h ☉
19 f		Transl Ber	8	29	25	20	19	20	26	5	41	9	Mist and
20 g		Holy Thuk	9	26	25	20	20	21	28	18	32	9	windy air,
21 a		Timotheu	10	23	25	21	20	2	2	0	59	9	☉ h ☉
22 b		Basilicus	11	21	25	21	21	3	2	13	15	9	☉ h ☉
23 c		Exaudi.	12	18	25	21	22	4	5	25	18	9	hot & soul
24 d		Termen	13	15	25	21	22	5	7	7	12	9	☉ apog.
25 e		Urbanus	14	12	25	21	23	6	9	19	1	9	try, as if
26 f		Dioscorid.	15	10	25	22	24	8	11	0	50	9	inclined to
27 g		Bedi.	15	7	25	22	24	9	13	12	37	8	chunder
28 a		Germinal	17	4	25	22	25	10	15	24	41	8	storms.
29 b		R. G. 2. Nat	18	1	25	22	26	11	18	7	0	8	☐ h ☉
30 c		Whit Sun	18	53	25	22	26	13	20	19	41	8	☉ h ☉
31 d		Pentecost	19	50	25	22	27	14	22	2	38	8	☉ h ☉

MAY: 1669

Full Moon, the 5 day, at 6 in the afternoon.
Last Quarter, the 12 day, at 5 in the afternoon.
New Moon, the 19 day, at 5 in the afternoon.
First Quarter, the 27 day, at 8 in the evening.

Lunar Aspects						Full Moon		Observations.
☉	☿	♈	♉	♊	♋	h	m	
or.	oc.	uc.	ur.	ur.	ur.	h	m	
1			△			11	48	James Earle of Monmouth
2		△	16			0	36	taken, 1650.
3		△	8			1	24	Oxford City besieged, 1646.2.
4		△	1		♈	2	12	Cheapside Grob pul'd
5	♈	□			5	3	0	down, 1643.3.d
6	♈	♈	♈			3	48	K. C. I. to the Scots Ar-
7	*	19	8			4	36	my, 1645.6.d
8	13			△	△	5	24	Newmarket and Banbury sur-
9					4	6	12	rendered, 1646.8.d.
10	18		△		□	7	0	Col. Penruddock, &c. exe-
11	♈	△	17		12	7	48	cuted, 1655.9.d.
12	□	14	1	□	*	8	36	English Fleet take 70
13	1	□	23	*	23	9	24	ma's, 1652.10.d.
14	*	6		12		10	12	Earle of Strafford be-
15	9	*	*	*		11	0	headed, 1644.12.d.
16	22	11	16			11	48	The Levellers surpriz'd at
17						0	36	Barford, 1649.15.d.
18	□		♈	♈		1	24	Paris Treaty began, 1646.17.
19	♈	5		10	3	2	12	Levellers shot at Barford, and
20	5	△	♈	♈		3	0	Col. Thompson slain, 1649.18.d.
21	13	3	2			2	48	Earle of Monmouth's Execu-
22						4	36	ted, 1650.21.d.
23			*	*		5	24	The rising of the Kentish
24	*		20	23		6	12	Gentry on the behalf of the
25	13	♈	*	*		7	0	K. B. 1643.24.d.
26	13	4	8	□		7	48	this Sacred Majesty (after
27	□	□	16	□		8	36	XII. years Exile, with His
28	8	18	□	1		9	24	Illustrious Brothers, the
29	△		1	△	oc.	10	12	Dukes of York and Gloucester
30	12	△	9	△		11	0	return'd to White hall, 1650
31	11	5	13	0	11	48	22 d	8

June hath xxx. Dayes.

Now *Jove* and *Saturn* Trine; *Mars* with the *Sun*
 And *Venus* joyn; before the month be done.
 They're all in *Cancer*; *Jove* is halting thither,
 As if some *Synod* gathering were together,
 To *Purge* the *World* of *Errors*; and prepare
Religious *Odours* to perfume the *Aire*.

mon.	weekda.	Saints Dayes.	The Planets dayly Motions.												Mutual aspects & weather.
			O.	II	h	u	♂	♀	♂	♀	♂	♀	♂	♀	
			D.	m.	min.	II	II	II	II	II	D.	M.	II	II	
1	e	Nicodem.	20	53	25	23	28	15	24	16	48		Δ	h	♀
2	f	Marcellus	21	50	25	23	28	16	26	29	43	8	Curious	air	
3	g	Erasmus	22	47	25	23	29	18	28	14	9	8	♂	♀	♂
4	a	Petrocius	23	44	25	23	29	19	30	28	48	8	♂	♂	♀
5	b	Boniface	24	41	25	24	30	20	1	13	36	8	Δ	♀	h
6	c	Isid. & S.	25	38	25	24	1	21	3	18	23	8	but windy.		
7	d	Theodor.	26	35	25	24	2	22	7	13	12	8	perig.		
8	e	Medard.	27	32	25	24	2	24	9	27	44	8	good and		
9	f	Edmo. R.	28	30	25	25	3	25	11	12	2	8	Δ	h	♀
10	g	Gor. Chr.	29	27	25	25	4	26	13	26	3	8	♂	♀	♀
11	a	S. Barna.	0	24	25	25	4	27	15	9	45	8	term beg.		
12	b	Blandin.	1	21	25	25	5	29	17	23	13	8	Δ	h	♂
13	c	S. p. Tru.	2	18	25	26	6	19	6	8	25	8	cum		
14	d	Eliseus P.	3	15	25	26	6	1	20	19	27	8	healthfull		
15	e	Vitus	4	12	25	26	7	2	22	2	12	7	weather		
16	f	Relandus	5	9	25	26	8	3	24	14	48	7	until the		
17	g	Battolph	6	6	25	26	8	4	26	27	15	7	new Moon		
18	a	Ma. & Ma.	7	3	25	27	9	5	27	9	30	7	then we		
19	b	Gervasius	8	0	25	27	10	6	29	21	38	7	may ex-		
20	c	S. p. Tru.	8	57	25	27	10	8	3	3	37	7	speet some		
21	d	Julianus	9	54	25	27	11	10	2	15	29	7	apog.		
22	e	Walburg.	10	51	25	28	12	11	4	27	18	7	♂	♀	♀
23	f	Basilus	11	48	25	28	12	12	5	9	6	7	♂	♂	♀
24	g	John B.	12	46	25	28	13	13	7	21	2	7	♂	♀	♂
25	a	Amandus	13	43	25	28	14	15	8	3	1	7	Raine		
26	b	Jeremias	14	40	25	29	14	16	9	15	1	7	if not		
27	c	S. p. Tru.	15	37	25	29	15	17	11	27	53	7	some		
28	d	Leo Pap.	16	34	25	29	16	18	12	10	50	7	cum		
29	e	Pe. & P.	17	31	24	29	16	15	13	24	13	7	Thunder		
30	f	term end	18	28	24	29	17	21	15	8	5	7	Lightning.		

JUNE, 1669,

Full Moon, the 4 day, at 3 in the morning.

Left Quarter the 10 day, at 6 in the afternoon.

New Moon the 17 day, at 6 in the morning.

First Quarter: the 26 day, at 11 before noon.

Lunar aspects.						Full sea		Observations.
☉	☿	♊	♋	♌	♍	Lon	br.	
or	oc.	oc.	or	oc.	or	H.	mi.	
☐								1 Upon the two first days of Jan
16								2 12 1666 the Dutch were remarka
♂	*	♂	♂	♂				3 0 ply beaten by the English Fleet.
15	18	15	♂	6	♂			3 48 commanded by his Royal High-
		or.	1		3			4 36 nefs the DUKE of VORRE,
								5 24 who so valiantly engaged the
♂	♂	♂	♂	♂	♂			6 12 Enemy, that he had divers per-
♂	♂	♂	♂	♂	♂			7 0 sons of Honour kill aboard his
♂	♂	♂	♂	♂	♂			7 48 own Ships; and yet took and
☐		☐	♂	☐	☐			8 36 sunk 22 of the Dutch Ships.
6		22	14	0	☐			9 24 On the four first days of June
*	*	*	*	*	*			10 12 1666, another great and ter-
16	4	4	23	11	*			11 0 rible fight between the Eng-
♂	♂	♂	♂	♂	♂			11 48 lish and Dutch Fleets, wherein
♂	♂	♂	♂	♂	♂			12 36 many Gallant Persons on both
♂	♂	♂	♂	♂	♂			13 24 sides were slain, with a great
♂	♂	♂	♂	♂	♂			14 12 number of Seamen. In this con-
♂	♂	♂	♂	♂	♂			15 0 flict that honourable Person
♂	♂	♂	♂	♂	♂			16 48 Sr Brechevil Holles, lost his
♂	♂	♂	♂	♂	♂			17 36 Arm by a Cannon shot.
♂	♂	♂	♂	♂	♂			18 24 Oxford Treaty ended. 1646.
♂	♂	♂	♂	♂	♂			19 12 Dublin in Ireland besieged. 1646.
♂	♂	♂	♂	♂	♂			20
♂	♂	♂	♂	♂	♂			21 48 Oxford City Surrendred,
♂	♂	♂	♂	♂	♂			22 36 1646.
♂	♂	♂	♂	♂	♂			23 24
♂	♂	♂	♂	♂	♂			24 12
♂	♂	♂	♂	♂	♂			25 0 Highworth Surrendred, 1645.
♂	♂	♂	♂	♂	♂			26 48 Carlisle Surrendred, 1645.
♂	♂	♂	♂	♂	♂			27 36 The Fight at Cropredy Bridge,
♂	♂	♂	♂	♂	♂			28 1644.
♂	♂	♂	♂	♂	♂			29 B 2
♂	♂	♂	♂	♂	♂			30

July hath xxxi. Days

The Air is troubled; Clouds of wind and rain
Muffle the *sky*, but that gets cleer again
In little time. T'will not be so with men;
Their *humorous passions* strive, and strive again,
Against their *Reasons*, (now) as if (indeed,)
Each might did bear a windmill in his head.

Mont. d.	Week. d.	Saints Days.	The Planets & Moon												Aspects & weath
			☉ D.	♄ M.	♃ ♊	♈ ♈	♂ ♈	♀ ♋	♂ ♋	♂ ♋	♂ ♋	♂ ♋	♂ ♋	♂ ♋	
1	a	Kenelm.	19	25	24	29	17	22	16	22	26	7			Good and
2	a	Visit. Ma.	20	22	24	29	18	23	17	7	✓	9	7		salubriou
3	b	Corneli.	21	20	24	30	19	24	18	22		6	7		air,
4	c	4 p. Trin.	22	17	24	0	19	26	19	7	✓	15	6		Perig.
5	d	Martha	23	14	24	0	20	27	20	22		18	6		at the be-
6	e	Hector	24	11	24	1	21	28	21	7	✕	14	6		ginning of
7	f	Demetri.	25	8	24	1	21	29	22	21		40	6		July,
8	g	Chilianus	26	5	24	1	22	30	23	6	✓	4			♂ elon. M.
9	a	Cyrillus	27	2	24	1	23		24	19		57	6		♂ ♀
10	b	Sept. Fra.	28	0	24	2	23		3	24	3	19	6		♂ cum ☉
11	c	5 p. Trin.	28	57	24	2	24		4	25	16		24	6	High and
12	d	Proclus.	29	54	24	2	25		5	26	19		11	6	lofty
13	e	Margar.	0	51	24	2	26		7	26	18	II	44	6	winds do-
14	f	Bonaven.	1	49	24	2	27		8	27	24		6	6	ing much
15	g	Div. Apo.	2	46	24	3	27		9	27	6	30	16	6	Dammage
16	a	Trans. Of.	3	43	23	3	28		10	28	18		20	6	as in the
17	b	Alexius	4	40	23	3	28		12	28	0	31	16		month last
18	c	6 p. Trin.	5	38	23	3	29		13	28	12		15	6	♂ Apog
19	d	Dogd. be.	6	35	23	4	30		14	28	24		7	6	year.
20	e	Elias Pr.	7	32	23	4	0		15	28	5	III	59	6	Faire and
21	f	Daniel	8	30	23	4	1		17	28	17		52	6	cleer air.
22	g	M. Mag.	9	27	23	4	1		18	28	29		48	6	inclined
23	a	Apollina.	10	25	23	4	2		19	28	11	IV	53	5	to well,
24	b	Christian	11	22	23	5	2		20	27	24		1	5	
25	c	St. James	12	19	23	5	3		21	27	6	V	41	5	♂ cum ☉
26	d	Anno.	13	17	23	5	4		23	26	19		35	5	♂ ♀
27	e	Martha	14	14	23	5	4		24	26	2	VI	51	5	yet hot
28	f	Samp. Ep.	15	12	23	5	5		25	25	16		35	5	♂ ♀
29	g	Beat. Vir.	16	9	22	6	6		26	25	0	VI	46	5	and sculie
30	a	Abdon	17	7	22	6	7		28	24	5		25	5	ry at the
31	b	German.	18	5	22	6	7		29	23	0	VI	24	5	end

JULY, 1669.

Full Moon, the 3 day, at 12 before noon.

Last Quarter the 10 day, 2 in the morning.

New Moon the 17 day, at 9 in the evening.

First Quarter, the 25 day, at 11 in the evening.

Long. Acc.	J. lunar Astrolog.					Ful sea	
	☉	♄	♅	♆	♇	Lon. br	ho. mi
	or.	or.	or.	oc.	oc.		
1	☉	♄	♅			1	24
2	♄	3	12	♅		2	12
3	♄			8	♅	3	0
4					4	3	48
5	♄	♄	△		21	4	36
6	△	3	13	△		5	24
7	6		16	3	△	6	12
8	☉	♄	♅	♄	♅	7	0
9	14	7	21	5	23	7	48
10	♄	7		♄	♅	8	36
11	♄	14		♄	♅	9	24
12	1	△		♄	♅	10	12
13		23	♄		♄	11	0
14			17		♄	11	48
15					♄	12	36
16	♄		19		♄	1	24
17	9	♄		♄	♅	2	12
18		22	♄	1	♄	3	0
19					♄	4	36
20			20		♄	5	24
21	♄			♄	♅	6	12
22	♄	△	8	♄	♅	7	0
23	21	△		♄	♅	7	48
24		22	△	♄	♅	8	36
25	☉	☉	23	♄	♅	9	24
26	11	☉		♄	♅	10	12
27	△	♄		♄	♅	11	0
28	21	♄		2	△	11	48
29		10	♄	16	14	0	36
30			♄			1	24
31			♄			2	12

Observations.

Miston-moore fig't, 1644.

Mr. Thomkins and Chiller executed, 1643.

Francis Lord Villiers, (Brother to the present illustrious Duke of Buckingham) slain at a fight upon Thame

See his Nativity, and the Astrological Cause of his Death, as it is Printed in my Collection of Genitures, fol. 94 p. 1.

Leitchfield surrendred, 1646.

Dr. Levens of Oxford Executed, 1650.

Pontefract Castle surrendred, 1645.

Worcester City surrendred, 1645.

Bristol City taken, 1644.

London declares against the Army, 1647.

August hath XXX Day.

August's a month of Rugged violence:
Great mischiefs of all kinds it doth dispenſe;
In Court, and Camp, in Country, City too:
No place ſecure, where Mars hath to do!
Great Treasons acted; Mighty Battailles fought:
And Noble Countries near to Ruine brought.

Mon. day	Week. da	Saint's Dayes.	The Planets dayly motions										Mutual aspects & weather.
			☉	☿	♄	♃	♂	♀	♊	♋	♌	♍	
			D.	M.	☿	♄	♃	♂	♀	♊	♋	♌	
1	C	Sp. Trin.	19	2	22	6	7	0	22	15	37	5	☿ Perig
2	d	Stev. P.m.	20	0	22	6	8	1	21	0	✕	54	♂ ☉ ♀
3	e	Dominic.	20	57	22	7	9	3	20	15	58	5	Apertio
4	f	Aristarch.	21	55	22	7	9	4	20	0	✓	52	♂ ☉ ♄
5	g	Fest. Nivis	22	53	22	7	10	5	19	15	17	5	Portarum
6	a	Sixtus	23	50	22	7	11	6	18	29	17	5	☿ cum ☉
7	b	Trans. Ch.	24	48	22	7	11	8	17	12	✕	45	* ♃ ♀
8	c	Sp. Trin.	25	46	22	7	12	9	17	25	57	5	to winds
9	d	Julian	26	44	22	8	13	10	16	8	II	43	Rsine ☉
10	e	Lawrence	27	42	22	8	13	11	16	21	8	5	Thunder.
11	f	Titus	28	40	22	8	14	12	16	3	☿	21	curious
12	g	Clara	29	37	22	8	14	14	D.	15	22	4	good aire
13	a	Hippolit.	0	☿	35	21	15	15	16	27	18	4	again.
14	b	Eusebius	1	33	21	9	16	16	16	9	☉	9	♂ ♂ ♀
15	c	10 p. Trin	2	31	21	9	16	17	16	21	1	4	☿ Apog
16	d	Titus	3	29	21	9	17	19	16	2	☿	44	Hot and
17	e	Agapitus	4	27	21	9	18	20	17	14	49	4	foultry,
18	f	Helena	5	25	21	9	18	21	18	26	50	4	with some
19	g	Sebaldu	6	23	21	9	19	22	18	8	☿	56	fanning
20	a	Leonard	7	22	21	10	20	24	19	21	10	4	♂ ♂ ♀
21	b	Bernard.	8	20	21	10	20	25	20	3	☿	35	☿ cum ☉
22	c	1 p. Trin	9	18	21	10	21	26	22	16	11	4	♂ ♄ ♂
23	d	Donatus	10	16	21	10	21	27	23	29	5	4	* ☉ ♃
24	e	S. Bartho.	11	14	21	10	22	29	24	12	♂	17	Winds. Tho
25	f	Ludovic.	12	13	21	10	23	☿	26	25	51	4	harveſt
26	g	Severin.	13	11	21	11	23	1	27	9	☿	51	weather
27	a	Dogd. en	14	9	20	11	24	2	29	24	8	4	this year
28	b	Augustin	15	8	20	11	25	3	☿	8	☿	58	☿ Perig
29	c	12 p. Trin	16	6	20	11	25	5	2	23	59	4	like that of
30	d	Thecla v.	17	4	20	11	26	6	4	9	✕	7	the laſt.
31	e	Paulinur.	18	2	20	11	27	7	6	24	II	5	

AUGUST, 1669.

Full Moon, the 5 day, at 6 in the afternoon.
 Last Quarter the 8 day, at Noon.
 New Moon, the 16 day, at 2 in the afternoon.
 First Quarter the 24 day, at 10 before noon.
 Full Moon, the 31 day, at 3 in the morning.

Eng. Acc.	Lunar Aspects.					Full sea		Observations.
	☉	☿	♂	♀	♂	Lon. br.	ho, mi.	
	or.	or.	or.	oc.	oc.			
1	♂	♂			♂	3	0	Sir Geo. Booth now Lord
2	6	10	△		♂	3	48	Delamere, rose in Cheshire,
3			9		1	4	36	and declared for a free
4		oc.	□	△	or.	5	24	Parliament, 1659.
5	△	*	10	15		6	12	The high court of Chancery
6	14	12	*	□	△	6	7	voted down Aug. 4. 1653
7	□	7	14	21	14	7	48	The Scots Army enter Eng-
8						8	36	land, 1651. 8.d.
9	○		*	□	*	9	24	E. Essex proclaimed Tray-
10	*	△		8	3	10	12	tor, 1641. 9.d.
11	14	1	♂	*		11	0	Gloucester City besieged, 1643
12			9	20		11	48	Sir J. Stowel prisoner to
13						0	36	Ely-house, 1646.
14			♂		♂	1	24	Capt. Owen Cox, with all
15	♂	♂	14		13	2	12	his men, in the Natham
16	2	○	*			3	0	Frigat cast away near Ter-
17		13		♂		3	48	mouth, and the Ship brok-
18				11		4	36	all to pieces, 1655.
19	△	□	*		*	5	24	See his Nativity as it is
20	23	1	21		20	6	12	Printed in my Ephemeris
21	*	△				7	0	for the year 1667.
22	10	□	12	□	*	7	48	
23	□	9		9	20	8	36	Mr Love and Gibbons be-
24	22	*	△			9	24	headed. 1651. 23. d.
25	15		18	□	△	10	12	An Act for Marriages by
26	△	♂		7	0	11	0	Justices, 1653.
27	6	1	△			11	48	Lilburn to the Tower, 1653.
28	♂		14			0	36	Colchester surrendered, and
29	18	♂		♂		1	24	Sir C. Lucas and Sir. G. Lisle
30	♂	△	2		15	2	12	Shott, 1648.
31	15	3	♂			3	0	

September hath xxx. days.

A subtle time; the Braine doth cast about,
To quel these ills, the Sword hath carved out.
Some treacherous mates, appear in a disguise
Of seeming friendship to beguile the wise.

But trust 'em not. The soft hand somtimes smites;
And Larks are birds of prey, as well as Kites.

mon. d.		Saints dayes	The Planets, daily Motion										Mutual Aspects Weather	
	Week d		☉ D.	☿ M.	♈ ♊	♉ ♋	♊ ♌	♋ ♍	♌ ♎	♍ ♏	♎ ♐			
1	f	Egidius	19	1	20	11	27	8	8	9	9	3	Good an	
2	g	Veronica	20	0	20	12	28	10	9	23	41	3	and plea-	
3	a	Lupus	20	59	10	12	28	11	11	7	♂	52	3	* ♀ ♀
4	b	Tr. Cutb.	21	57	20	12	29	12	13	21	34	3	☐ ♀	
5	c	1. p. Trin	22	56	20	12	♏	13	15	4	♂	49	3	sent mak-
6	d	Shz. Reg.	23	54	20	12	0	15	17	17	34	3	ing amends	
7	e	N. V. Ma.	24	53	20	12	1	16	19	29	57	3	for the last	
8	f	Gorgoni.	25	52	20	12	2	17	21	12	♂	11	3	months
9	g	Silvius	26	51	20	13	2	18	23	24	9	3	roughnes.	
10	a	Mauritius	27	50	20	13	3	20	24	6	♂	4	3	△ ♀
11	b	Tobias	28	48	20	13	3	21	26	17	48	3	somewhat	
12	c	1. p. Trin	29	47	20	13	4	22	28	29	39	3	windy,	
13	d	Macrobi.	0	45	19	13	5	23	11	♏	33	3		
14	e	Exal. Cru	1	45	19	13	5	24	2	23	35	3	☐ ☉ ♀	
15	f	Nicode.	2	44	19	13	6	26	3	5	♂	45	2	☐ apog.
16	g	Euphem.	3	43	19	13	7	27	5	18	5	2	but not	
17	a	Lambert.	4	42	19	14	7	28	7	0	♂	36	2	☐ equin ³ .
18	b	Vertiolus	5	41	19	14	8	29	9	13	15	2	doing much	
19	c	1. p. Trin	6	41	19	14	9	1	10	26	6	2	harm. Fly-	
20	d	Eustathi.	7	40	19	14	9	2	12	9	♂	8	2	ing clouds
21	e	S. Mathe.	8	39	19	14	10	3	14	22	24	2	☐ ♀	
22	f	Joanna	9	38	19	14	10	4	15	5	♏	57	2	overcast &c
23	g	Eldra	10	37	19	14	11	6	17	19	49	2	drooping.	
24	a	Samuel	11	37	19	14	12	7	19	3	♏	54	2	△ ♀
25	b	Firminus	12	36	19	14	12	8	20	18	20	2	☐ perig.	
26	c	1. p. Trin	13	36	19	14	13	9	22	2	♏	58	2	☐ ☉ ♀
27	d	Calistrat.	14	35	19	14	14	10	24	17	41	2	good mea-	
28	e	Wencell.	15	34	19	14	14	12	25	2	♏	28	2	* ♀ ♂
29	f	S. Mic. Ar	16	34	19	15	15	13	27	16	20	2	ther again	
30	g	Hieror.	17	33	19	15	15	14	28	1	♏	50	2	△ ♀

10.

SEPTEMBER, 1659

Last Quarter, the 7 day, at 1 in the morning.

New Moon, the 14 day, at 6 in the Morning.

First Quarter, the 23 day, at 7 in the evening.

Full Moon, the 29 day, at 11 before noon.

ENCLAVE	Lunar Aspects						Full sea		Observations.
	☉	☿	♂	♀	♀	♂	Lon	br.	
	oc.	or.	or.	oc.	or.	ho	mi.		
1	*	□				3	48		
2	18	2	△			4	36	London lamentably wasted	
3	□	*	2		△	5	24	by fire the 2, 3, and 4, days	
4	21	7	□		7	6	12	of this month, 1666.	
5	0		14	△	□	7	0	Siege of Exeter Oppido passed	
6	□	△		18	23	7	48	more.	
7	13	4	*			8	36		
8		♂	2	□	*	9	24		
9	*	0		11	20	10	12		
10	6					11	0	Saving Castle relieved, 1645.	
11	♂		*			11	48	Scots brought Prisoners to	
12	4	♂	7			0	36	London, 1651. 12. d.	
13		*	9			1	24	Earle of Essex Dyed. 1646.	
14	♂	3		♂		2	12		
15	18	□		19	3	0			
16	△	15	♂	0		3	48	Treaty began in the Isle of	
17	2	*	19			4	36	Wight. 1648.	
18	□	△	15			5	24		
19	*	11	0			6	12	The first fight at Newber-	
20	21	*	□	*		7	0	ry, 1643. 20. d	
21	18	0	*	6	7	48		Wick-field fight, 1643.	
22	□	♂	△	20	□	8	36	Scots Colours in Westmin-	
23	7	8	8	19	9	24		ster Hall, 1650.	
24	△		□		10	12		Rouison-heath fight, 1645.	
25	14	♂	5	△	11	0			
26	1	△	♂	△	4	11	48		
27	18	17	11			0	36		
28	♂	□				1	24	K.C.I. came to Shrewsbu-	
29	23	*	19	♂		2	12	ry, 1643.	
30	2	*	♂	17	3	0		Barkley Castle yielded. 1645.	

October hath xxxi. Days.

The several *Trines* that in this month appear,
 Beget good Friendship (at this time o'th' year)
 Among *great Persons*; But poor *Venus* square
 With *Angry Saturn* Kils some *Lady Fate*:
 And the same *aspect* cast unto the Sun,
 Degrades some *great One*, 'ere the Year be done.

Mon. da.	Week d.	Saints Days	The Planets daily motions										Mutual Aspects & Weather
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	
			D.	M.	☿	♈	♉	♊	♋	♌	♍	♎	
1	a	Remigius	18	33	19	15	16	15	29	15	59	2	△ ☉ ♈
2	b	Leodegar	19	32	19	15	17	17	11	29	42	2	* ♂ ♀
3	c	19. p. Trin	20	32	19	15	17	18	2	13	11	0	The air
4	d	Francis	21	32	19	15	18	19	4	25	51	2	□ ♈ ♀
5	e	Appolin.	22	32	19	15	19	20	6	8	5	23	moist a-
6	f	Fides	23	32	19	15	19	22	8	20	32	2	bout the
7	g	Mar. & Ma	24	31	19	15	20	23	9	2	31	1	last quarter
8	a	Pelagius	25	31	19	15	20	24	11	14	20	1	
9	b	Dyonisius	26	31	19	15	21	25	12	26	7	1	☽ Apog.
10	c	18. p. Trin	27	31	19	15	22	26	14	7	11	1	Somewhat
11	d	Paulus Ep	28	31	19	15	22	28	15	19	54	1	△ ♉ ♀
12	e	Colman	29	31	19	15	23	29	17	2	2	1	windy
13	f	Edward	30 m	31	19	15	24	31	18	14	21	1	☿ ☿ ☿
14	g	Calixtus	1	31	D.	15	24	2	19	26	54	1	☉ Equi.
15	a	Hedewig.	2	31	19	15	25	3	21	9	m	42	invisib.
16	b	Gallus	3	31	19	15	25	4	22	22	4	2	☿ inclin'd
17	c	19. p. Trin	4	31	19	15	26	5	24	5	7	58	to rain.
18	d	S. Luk. Ev.	5	31	19	15	27	6	25	19	24	1	Good air
19	e	Ptolomæ.	6	31	19	15	27	8	26	2	11	56	again and
20	f	Ursula	7	32	19	15	28	9	28	16	35	1	* ♂ ♀
21	g	XL. vi. m.	8	32	19	15	29	10	29	0	33	1	so likely to
22	a	Cordula	9	32	19	15	29	11	31	14	30	1	continue
23	b	Term beg	10	33	19	R	0	12	2	28	38	1	☽ Perig.
24	c	20. p. Trin	11	33	19	15	0	14	3	12	55	1	untill the
25	d	Gaudent.	12	33	19	15	1	15	4	27	13	1	latter end,
26	e	Amanius	13	34	19	15	2	16	6	11	38	0	and then
27	f	Eleventia.	14	34	19	15	2	17	7	25	47	0	△ ☉ ♉
28	g	S. Sim. Ju.	15	35	19	15	3	19	8	10	7	0	* ♈ ♀
29	a	Narcissus	16	35	19	15	4	20	9	24	4	0	cloudy and
30	b	Germanus	17	36	19	15	4	21	10	7	11	39	overcast.
31	c	21. p. Trin	18	36	19	15	5	22	11	20	55	0	□ ☉ ♈

OCTOBER, 1669.

Last Quarter, the 6 day, at 7 in the evening.
 New Moon, the 14 day, 9 at night.
 First Quarter, the 22 day, at 3 in the morning.
 Full Moon, the 28 day, at 10 at night.

Lunar Aspects.

ENBACC.	☉	♄	♅	♆	♇	Full sea	
	oc.	or.	or.	oc.	oc.	ho.	mi.
1		☐	△			4	36
2	△	5	☐			5	24
3	△	11	☐			6	12
4	15	11	♂	*	△	7	0
5			♂	*	19	7	48
6	☐	13	21	△		8	36
7	7			2	☐	9	24
8	♂			☐	16	10	12
9	*	9		22	*	11	0
10	1	*		*	11	48	
11		14	♂	*	13	0	36
12			5	17		1	24
13	△	☐				2	12
14	♂	9	2	1		3	0
15	9	☐	△		♂	3	48
16	17	10	*	♂	13	4	36
17	*		5	22		5	24
18	23		☐			6	12
19	*	♂	13			7	0
20	7	22	△	*		7	48
21	☐		20	*	22	8	36
22	15	♂		18		9	24
23	△	7			☐	10	12
24	21		♂		5	11	0
25		△	♂	1	△	11	48
26		4	7		13	0	36
27	*	☐		△		1	24
28	13	6		8		2	12
29	♂	*			♂	3	0
30	10	☐		♂	2	3	48
31	△	9	17	♂	2	4	36

Observations.

Sandal Castle surrendred, 1645.

English Gentry releafed, 1655. s.d.

A great fire at Oxford, 1644.

Judge Jenkins to Wallingford Castle, 1648.

Parliament subscribe the Engagement, 1649.

Basing house taken by storm. 1645.

Sherborne Fight, 1645.

Earle of Darby behead- ed, 1657. 16.d.

Langford house taken, 1645.

Earl of Essex buried, 1646.

Edge-hill Fight, 1642.

Banbury siege raised, 1644.

Col. Rainborough slaine, 1648.

Bradsham dyed of an

Ague, 1659. 31.d.

November hath xxx. Days.

Fierce *Maiores* now in *Libra*, frowns at *Jove*;
 By *Hesperus* *Quadrante* would his passion move:
 But he (though *Retrograde*) in *Cancer* is,
 And bids defiance to him. So, from this,
 He turns on *Hesperus* his angry Eyes;
 To wound great *Lady* *Jane* his power tries.

		The Planets daily motions.										Mutual					
mon. d.	Week-d.	Saints days.	☉ D.	☿ M.	♈ h.	♉ h.	♊ h.	♋ h.	♌ h.	♍ h.	♎ h.	♏ h.	♐ h.	♑ h.	♒ h.	♓ h.	Aspects & Weather
1 ^d		All-Saints	19	37	19	15	5	23	12	3		47	0				Mild and
2 ^e		All-Souls	20	33	19	15	6	25	13	16		17	0				gentle
3 ^f		Theophi.	21	38	19	15	7	26	14	28		32	0				weather
4 ^g		Modest.	22	39	19	15	7	27	15	10	♄	30	0				☿ apog.
5 ^a		Petronel.	23	40	19	15	8	28	15	22		21	0				☿ d
6 ^b		Leonard	24	40	19	15	8	☿	16	4	♄	7	0				the season
7 ^c		S. p. Tri	25	41	19	15	9	☿	16	15		48	0				of the year
8 ^d		Claudius.	26	42	19	15	10	2	17	27		53	0				considered,
9 ^e		Theodor.	27	43	19	15	10	3	17	10	♄	0	0				so it will
10 ^f		Tryphon.	28	43	19	15	11	4	☿	22		27	0				☿ cum ☿
11 ^g		Mart. Ep.	29	44	20	15	12	6	17	5	♄	10	0				continue to
12 ^a		Ludovic.	0 ²	45	20	15	12	7	17	18		13	☿				the new
13 ^b		Eugenia	1	46	20	15	13	8	16	1	☿	35	29				Mon.
14 ^c		S. p. Tri	2	47	20	15	13	9	15	15		13	29				Than va.
15 ^d		Eugenius	3	48	20	14	14	11	14	29		7	29			* ♂ ☿	
16 ^e		D. pos. Ed	4	49	20	14	15	12	13	13	☿	9	29			☿ ☿ ☿	
17 ^f		Hugo	5	50	20	14	15	13	12	27		17	29				rious air.
18 ^g		Gelasius	6	51	20	14	16	14	11	11	☿	28	29				☿ ☿ ☿
19 ^a		K. C. Mar.	7	52	20	14	16	15	10	25		45	29				☿ ☿ ☿
20 ^b		Nat. 1600	8	53	20	14	17	17	8	9	☿	53	29				☿ ☿ ☿
21 ^c		S. p. Tri	9	54	20	14	18	18	7	23		47	29				with
22 ^d		Cæc. V. M.	10	55	20	14	8	19	6	7	☿	47	29				winds,
23 ^e		Cle. P. M	11	56	20	14	9	20	4	21		35	29				☿ cum ☿
24 ^f		Grifogon.	12	57	20	14	10	21	3	5	☿	24	29				rain and
25 ^g		Catharin.	13	58	20	14	10	23	2	19		11	29				☿ ☿ ☿
26 ^a		Conradus	14	0	20	13	11	24	2	2	☿	39	29				stet, mo
27 ^b		Agricola	15	1	21	13	11	25	1	15		56	29				derate
28 ^c		I. Advent	16	2	21	13	12	26	1	28		59	29				good at the
29 ^d		Term end	17	3	21	13	13	28	0	11	☿	44	29				months
30 ^e		S. Andre	18	4	21	13	13	29	1	24		12	29				end.

NOVEMBER, 1669.

Left Quarte, the 5 day, at 3 in the afternoon.

New Moon, the 13 day, at noon.

First Quarter, the 20 day, at 10 before noon.

Full Moon, the 27 day, at noon.

Eng. Acc.	Lunar Aspects.					Full Sea		Observations.
	☉	☿	♂	♀	♀	Lon.	br.	
	oc.	or.	or.	oc.	oc.	ho.	mi.	
1			♂	□		5	24	
2	△		22	3		6	12	
3	9		*			7	0	The long Parliament began
4		♂	17	△		7	48	Her. 1 Min. 30. P. M. 1640.
5	□	18		△	8	8	36	
6	3	*		13		9	24	
7	*	22		□	10	12		Earle of Essex to Lon-
8	22			□	11	0		don, 1642.
9	△	□	♂	8	*	11	48	
10	18	9	0	13	0	36		Denington Castle reliev. 1644.
11		△	*	1		1	24	the Isle of Wight, 1647.
12	□	17		1		2	12	Brainford fight, 12. d 1642.
13	♂	3	*			3	0	
14	0	*	21	♂		3	48	
15		8		♂	0	4	36	
16		♂	□	21		5	24	Beefton. Castle yielded, 1645.
17	*	2	3	*		6	12	
18	15	♂	△		23	7	0	
19	□	14	8	□		7	48	
20	22	△	*	21	8	36		The Armies Remonstrance
21		7	13	△	9	24		to the Parliament against the
22	△	*	□	♂	21	10	12	King, 1648.
23	♂	22	10	19	22	11	0	
24		*				11	48	
25		□	14	△	♂	0	36	
26		2		7	22	1	24	Common Prayer voted
27	♂	△				2	12	downe. 1644.
28	0	8	10			3	0	The Phoenix Frigate recover-
29		♂	□	♂	△	3	48	ed by Captain Owen C.
30		2	22	9	13	4	36	from the Dutch. 1652. 9

December hath xxxi. Dayes.

Bright Sol, his way ward troubles for to end,
 Accepts of Mars and Chronus for his Friend :
 They own his cause ; and (to secure his Throne)
 Do put him in a castle of their owne ;
 Then work his Peace. The Mon must surely stand,
 W' high Friendships, Force, and Councill , at Command.

mon da.		Saints Dayes.	The Planets dayly Motions												Mutual asp. & c Weather
Week d.			☉ D.	♂ M.	♂ h.	♂ u.	♂ ♂	♀ ♂	♀ ♀	♀ ♂	♂ ♂	♂ ♂	♂ ♂		
1 f		Longinus	20	5	21	13	24	0	1	6	24	29	A cold &		
2 g		Libanus	21	7	21	13	24	1	1	18	23	29	* ☉ h		
3 a		Cassianus	22	8	21	13	25	2	2	0	18	28	apog.		
4 b		Barbara	23	9	21	13	26	4	2	12	5	28	* ♀ ♀		
5 c		Adven.	24	10	21	12	26	5	3	23	21	28	Frosty ses.		
6 d		Nicolaus	25	12	21	12	27	6	4	5	46	28	son, and so		
7 e		Agathon.	26	13	21	12	27	7	5	17	54	28	u likely		
8 f		Con.mar.	27	14	21	12	28	8	6	0	16	28	Peri.		
9 g		Joachim.	28	15	21	12	29	10	7	13	4	28	to continue		
10 a		Eulatia	29	17	22	12	29	11	8	26	12	28	* ☉ ♂		
11 b		Damasus	0	18	22	12	30	12	9	9	44	28	untill		
12 c		Advent	1	19	22	12	0	13	10	23	44	28	near Christ.		
13 d		Auxenti.	2	21	22	11	1	14	11	8	1	28	mes, with		
14 e		Nicasius	3	22	22	11	2	15	12	22	30	28	sharp win.		
15 f		Abraham	4	23	22	11	2	17	13	7	8	28	from the		
16 g		Ananias,	5	24	22	11	3	18	15	21	42	28	West.		
17 a		LazarEp.	6	26	22	11	3	19	16	6	14	28	Perieg.		
18 b		Christop.	7	27	22	11	4	20	17	20	32	28	The aire		
19 c		Adven.	8	28	23	11	5	21	19	4	38	28	somewhat		
20 d		Ignatius	9	30	23	11	5	23	20	18	29	28	♂ h ♀		
21 e		S. Thom.	10	31	23	10	6	24	21	2	10	27	♂ ☉ ♀		
22 f		xxx Mar.	11	32	23	10	6	25	23	15	37	27	* h ♀		
23 g		Victor	12	34	23	10	7	26	24	28	55	27	altered, in-		
24 a		Ad. & Eve	13	35	23	10	8	27	26	11	58	27	clined to		
25 b		S. H. S.	14	36	23	10	8	28	27	24	55	27	snow, or		
26 c		S. teph.	15	37	23	10	9	29	27	26	38	27	fleet.		
27 d		S. Ioh.	16	39	23	9	9	1	29	20	6	27	Δ u ♂		
28 e		S. Innoc.	17	40	23	9	10	2	2	2	24	27	good aire		
29 f		Th. Cant.	18	41	23	9	11	3	3	14	33	27	* ♀ ♀		
30 g		David	19	43	24	9	11	4	4	26	29	27	ends the		
31 a		Sylv. Ep.	20	44	24	9	12	5	6	8	22	27	year.		

DECEMBER, 1669.

Last Quarter, the 5 day, at 1 in the afternoon.
 New Moon, the 13 day, at 2 in the morning.
 First Quarter, the 19 day, at 7 in the afternoon.
 Full Moon, the 27 day, at 5 in the morning.

En. Acc.	☉		☽		☿	♂		♀		Full Sea		Observations.
	oc.	or.	or.	oc.		oc.	or.	oc.	or.	ho.	m.	
1										5	24	K. C. I. to Harst-Castle. 1648.
2	△	♂		*						6	12	
3	6	5		13						7	0	
4			*							7	48	The Jewes petition for free-
5	□		1		*					8	36	dom, 1655.
6	1	□		△						9	24	A great fire in Mark
7	*	△	13	♂	0					10	12	Lane, 1655.
8	17	7	△	20	□					11	48	
9		□	22		*					0	36	
10		16			♂					1	24	James Nailor voted an Im-
11	♂	*		*	12					2	12	poster, 1656.
12	14			*	4					3	0	
13		♂		12						3	48	Helmley Castle deliver. 1644
14		6		□						4	36	Mr Ald. Tichbourn Knighted
15				16	♂	*				5	24	1656. 15. da.
16		♂		△	17					6	12	
17	*	0	△	19						7	0	Oliver Cromwell made Pro-
18	0		8		18					7	48	teCTOR, 1653.
19	□		□							8	36	Oliver Cromwell proclaim'd
20	7	*	10	♂	*	△				9	24	Protector, 1653. 19. d.
21	△		*	7	8					10	12	
22	16	□	14		□					11	0	K. C. I. carried to Windsor
23		13			18					11	48	by the Army, 1648. 22. d.
24		△								0	36	Sr Alexander Carew behead-
25		20		△	♂					1	24	ed, 1644. 24. d.
26	♂				5					2	12	
27	17	♂	△	7						3	0	Sr John Banks dyed, 1644
28			4	2						3	48	28. d.
29	♂			□						4	36	Major Pitcher shot to death,
30	18		16	♂	△					5	24	1648. 29. d.
31		*	*	17	19					12	12	12 Bishops accused of Trei-

The Domition of the Moon in Man's Body, as she passes the XII. Zodiacal Constellations.



- ♈ Mans Head and Face, Heavens Ram obey;
 ♄ His Neck, the Neck-strong Bull doth sway;
 ♊ Th' arm-twinning Twins guide Hands and Arms;
 ♋ Brest, Sides and Stomach, Cancer charms.
 ♌ The Lion rules our Back and Heart;
 ♊ Bowels and Belly's Virgo's part.
 ♏ Reins, Haunches, Navil, Libra friends;
 ♏ Bladder and Secrets, Scorpio tends.
 ♊ The Half-hors'd Bow-man claims the Thighs:
 ♊ And to the Kid our Knees suffice.
 ♊ Our Legrare but the Butlers Feet:
 ♊ The Fish, our Kooftleps oversees.

Let not blood, when the Moon is in a sign representing the Member, or part of the body you would bleed in, chiefly, if she be in ill configuration of ♄ or ♄ there, for it is of very dangerous consequence, as I have proved oftentimes.

A Table of the Essential dignities of the Planets,
according to *Ptolemy*.

The Decanates or faces of the planets												The terms, or boundaries of the planets												writ city no		Exaltation		Planets		houses		figures																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈

Note, that a Planet in his House, or in Reception of another Planet by House, enjoys five Dignities. A Planet in his Exaltation, or in Reception by Exaltation, is allowed four Dignities. A Planet in his Triplicity hath three Dignities ; in his Terms, two Dignities ; and in his Decanate, one Dignity. And the stronger a Planet is in any Geniture, the more powerful is that person of whom he hath signification. *Et e contra.*

*A Table of Kings and Queens of England who
reigned since the Conquest.*

Their Names.	Year born	When they began to reign.	ve. mo.	Since their reigns ended.
Wil. Cong	1023	Octob. 14. 1066	20 11	Septem. 9 582
Wil. Rufus	1057	Septem. 9. 1087	12 11	August 2 569
Henry 1	1061	August 2. 1100	35 4	Decem. 1 534
K. Stephen	1105	Decem. 1. 1135	18 11	Octob 25 515
Henry 2	1132	Octob. 25. 1154	34 9	July 6 480
Richard 1	1155	July 6. 1189	19 9	April 6 471
King John	1166	April 6. 1199	17 6	Octob 19 453
Henry 3	1207	Octob. 19 1216	36 1	Novem 16 397
Edward 1	1239	Novem. 16 1272	34 8	July 7 362
Edward 2	1283	July 7. 1309	19 6	Janua. 25 345
Edward 3	1312	Januar. 25 1326	51 5	June 21 292
Richard 2	1366	June 21. 1377	22 3	Sept. 29 270
Henry 4	1367	Septem. 29 1399	13 6	Mar. 20 251
Henry 5	1384	March 20 1430	9 5	Aug. 31 247
Henry 6	1421	August 31 1422	38 6	March 4 209
Edward 4	1443	March 4. 1460	23 1	April 9 186
Edward 5	1473	April 9. 1483	6 2	June 18 186
Richard 3	1448	June 18. 1483	2 2	Aug. 22 184
Henry 7	1455	August 22 1485	23 11	April 22 161
Henry 8	1491	April 22. 1508	39 9	Janua 28 121
Edward 6	1537	Januar. 28 1547	6 5	July 6 116
Qu. Mary	1515	July 6. 1553	5 4	Nov. 17 111
Q. Elizab.	1533	Novem. 17 1558	44 4	Mar. 24 67
King James	1566	March 24 1602	22 0	Mar. 27 44
Charles 1	1600	March 27 1625	23 11	Janua 30 21
Charles 2	1630	Januar. 30. 1648	<i>Vivat, vigeat, vincat.</i>	

*Who well considers Englands History,
Shall finde her sacred Heads of Sov'raignty Omnis
Have bin^d above other Mortals) prudent, good, potestas
(ouragious, pious, (of Illustrious Blood!) à Dec
Matchless in Arms and Arts! in every thing! est.
‘Thus Vertue, well as Power, makes a King!
Imperium non nisi divino fato datur.*

A Table of Terms for the Year 1669.

Returns, or Effoyne days.	Days of Exception	Recurra Brevium.	Days of apparence
<i>Hilary-Term begins January 22. ends February 12.</i>			
<i>Octabis Hil.</i> Januar. 21	Januar. 22	January 22	January 23
<i>Quind. Hil.</i> Januar. 29	Januar. 29	January 29	January 30
<i>Craft. Purif.</i> Februar. 3	Februar. 4	February 5	February 6
<i>Octabis Purif.</i> Febr. 10	Februar. 11	februar 11	februar 12
<i>Easter-Term begins April 28. ends May 24.</i>			
<i>Quind. Pasche,</i> Apr. 26	April 26	april 27	april 28
<i>Tres Pasche,</i> May 3	May 4	may 5	may 6
<i>Mens. Pasche,</i> May 10	May 11	may 12	may 13
<i>Quing; Pasch.</i> May 17	May 17	may 18	may 19
<i>Craft. Ascent.</i> May 21	May 22	may 22	may 24
<i>Trinity-Term begins June 11. ends June 30.</i>			
<i>Crastin. Trinit.</i> June 7	June 8	June 9	June 11
<i>Octab. Trinit.</i> June 14	June 15	June 16	June 17
<i>Quind. Trinit.</i> June 21	June 22	June 22	June 23
<i>Tres Trinitat.</i> June 28	June 29	June 29	June 30
<i>Michaelmas-Term begins Octob. 23. ends Nov. 29.</i>			
<i>Tres Mich.</i> octob. 20	octob. 21	octob. 2	octob. 23
<i>Mens. Mich.</i> octob. 27	octob. 29	octob. 29	octob. 30
<i>Craft. Anim.</i> novemb. 3	novemb. 4	novemb. 5	novemb. 6
<i>Craft. Martini</i> nov. 12	novemb. 13	novemb. 13	novemb. 16
<i>Octab. Mart.</i> nov. 19	novemb. 19	novemb. 20	novemb. 22
<i>Quind. Mart.</i> nov. 26	novemb. 26	novemb. 27	novemb. 29

How Nobly do all Legat Honours grow !

From Students unto Barristers ; and so

To sundry great Advancements ; till at length,

Of Counsellors, they climb to Sergeants strength ;

Of Sergeants, Rev'rend Judges made they are.

“The milk white Coyf, well suits the Silver hair.

Lex est omnium divinarum & humanarum rerum Regina

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♀										☉ in ♂									
Time from noon	10 Y	11 O	12 II	Ascend ♄	2 ♊	3 ♈				Time from noon	10 O	11 II	12 ♄	Ascend ♊	2 ♈	3 ♊			
ho m gr	gr	gr	gr	gr min	gr	gr				ho m gr	gr	gr	gr	gr min	gr	gr			
0 0	0 13	28	26	42	16	4				1 52	0 14	22	16	31	6	28			
0 4	1 14	29	27	23	17	5				1 55	1 15	23	17	11	7	29			
0 7	2 15	30	28	2	17	6				1 59	2 16	23	17	51	8	30			
0 11	3 16	1	28	42	18	7				2 3	3 17	24	18	31	8	31			
0 15	4 17	2	29	21	19	8				2 7	4 18	25	19	12	9	32			
0 18	5 18	3	0	1	19	8				2 12	5 19	26	19	52	10	33			
0 22	6 20	3	0	40	20	9				2 15	6 20	26	20	32	11	34			
0 26	7 21	4	1	20	21	10				2 19	7 21	27	21	13	11	35			
0 29	8 22	5	2	0	21	11				2 22	8 22	28	21	54	12	36			
0 33	9 23	6	2	39	22	11				2 26	9 23	29	22	35	13	37			
0 37	10 24	7	3	19	23	12				2 30	10 24	29	23	16	13	38			
0 40	11 25	7	3	59	23	13				2 34	11 25	30	23	57	14	39			
0 44	12 26	8	4	38	24	14				2 38	12 26	1	24	38	15	40			
0 48	13 27	9	5	17	25	15				2 42	13 27	2	25	19	16	41			
0 51	14 28	10	5	57	25	15				2 46	14 28	3	25	0	16	42			
0 55	15 29	11	6	36	26	16				2 50	15 29	4	26	42	17	43			
0 59	16 30	12	7	15	27	17				2 54	16 30	5	27	24	18	44			
1 3	17 31	13	7	55	28	18				2 58	17 31	6	28	6	19	45			
1 6	18 32	14	8	35	28	19				3 2	18 32	7	28	47	19	46			
1 10	19 33	15	9	14	29	19				3 6	19 33	8	29	30	20	47			
1 14	20 34	16	9	53	29	20				3 10	20 34	9	30	13	21	48			
1 18	21 35	17	10	34	30	21				3 14	21 35	10	31	55	22	49			
1 21	22 36	18	11	12	1	22				3 18	22 36	11	32	37	23	50			
1 25	23 37	19	12	52	1	23				3 22	23 37	12	33	20	24	51			
1 29	24 38	20	13	32	2	23				3 26	24 38	13	34	2	25	52			
1 33	25 39	21	14	12	3	24				3 30	25 39	14	35	46	26	53			
1 36	26 40	22	15	52	4	25				3 34	26 40	15	36	29	27	54			
1 40	27 41	23	16	32	4	26				3 38	27 41	16	37	12	28	55			
1 44	28 42	24	17	12	5	27				3 42	28 42	17	38	55	29	56			
1 48	29 43	25	18	51	6	28				3 46	29 43	18	39	39	30	57			
1 52	30 44	26	19	31	6	29				3 50	30 44	19	40	22	31	58			

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♀							☉ in ☿						
Time from noon	10 II	11 ☿	12 ♊	Ascend ♊	2 ♊	3 ♊	Time from noon	10 ☿	11 ♊	12 ♊	Ascend ♊	2 ♊	3 ♊
h m	gr	gr	gr	gr min	gr	gr	h m	gr	gr	gr	gr min	gr	gr
3 51	0	12	14	7	22	28 24	6 0	0	9	8	0	0	22 21
3 55	1	13	15	8	0	29 25	6 4	1	10	9	0	47	23 22
4 00	2	14	16	8	50	1 25	6 9	2	11	9	1	33	24 22
4 4	3	15	17	9	34	1 26	6 13	3	12	10	2	19	25 23
4 8	4	16	17	10	18	1 27	6 17	4	13	11	3	5	25 24
4 12	5	17	18	11	3	2 28	6 22	5	14	12	3	51	26 25
4 16	6	18	19	11	47	3 29	6 26	6	15	13	4	37	27 26
4 21	7	19	20	12	31	4 30	6 31	7	16	13	5	23	28 27
4 25	8	19	20	13	16	5 1	6 35	8	17	14	6	9	29 28
4 29	9	20	21	14	1	5 2	6 39	9	17	15	6	55	29 29
4 33	10	21	22	14	46	6 3	6 44	10	18	16	7	40	30 30
4 38	11	22	23	15	31	7 4	6 48	11	19	17	8	26	1 1
4 42	12	23	24	16	16	8 4	6 52	12	20	17	9	12	2 2
4 46	13	24	24	17	1	9 5	6 57	13	21	18	9	57	2 2
4 51	14	25	25	17	46	9 6	7 1	14	22	19	10	43	3 3
4 55	15	26	26	18	32	10 7	7 5	15	23	20	11	28	4 4
4 59	15	27	27	19	17	11 8	7 9	16	24	21	12	14	5 5
5 3	17	28	27	20	4	12 9	7 14	17	25	21	12	59	6 6
5 8	18	28	28	20	49	13 10	7 18	18	26	22	13	45	6 7
5 12	19	29	29	21	35	13 11	7 22	19	26	23	14	30	7 8
5 16	20	☿	☿	22	20	14 12	7 27	20	27	24	15	14	8 9
5 21	21	1	1	23	6	15 12	7 31	21	28	25	15	59	9 10
5 25	22	2	1	23	51	16 13	7 35	22	29	25	16	44	10 11
5 29	23	3	2	24	37	17 14	7 39	23	☿	26	17	29	10 11
5 34	24	4	3	25	25	17 15	7 44	24	1	27	18	14	11 12
5 38	25	5	4	26	9	18 16	7 48	25	2	28	18	58	12 13
5 43	26	6	5	26	55	19 17	7 52	26	3	29	19	42	13 14
5 47	27	7	5	27	41	20 18	7 56	27	4	29	20	26	13 15
5 51	28	8	6	28	27	21 19	8 0	28	5	☿	21	10	14 16
5 56	29	8	7	29	13	21 20	8 5	29	5	1	21	54	15 17
6 00	30	9	8	30	0	22 21	8 9	30	6	2	22	28	16 18

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♈										☉ in ♉										
Time	from	10	11	12	Ascend.	2	3			Time	from	10	11	12	Ascen.	2	3			
noon	♈	♈	♈	♈	♈	♈	♈			noon	♈	♈	♈	♈	♈	♈	♈			
ho	m	g	g	g	min	g	g			ho	m	g	g	g	min	g	g			
8	9	0	2	22	38	16	18			10	8	0	2	24	13	30	8	16		
8	12	1	7	23	22	10	19			10	12	1	3	24	14	9	9	17		
8	17	2	8	3	24	5	17	20		10	16	2	3	25	14	49	10	17		
8	21	3	9	4	24	48	18	21		10	20	3	4	26	15	29	10	18		
8	25	4	10	5	25	32	19	21		10	24	4	5	26	16	9	11	19		
8	29	5	11	5	26	19	20	22		10	27	5	6	27	16	48	12	20		
8	34	6	12	6	26	58	20	23		10	31	6	7	28	17	28	13	21		
8	38	7	12	7	27	42	21	24		10	35	7	7	29	18	9	13	22		
8	42	8	13	8	28	23	22	25		10	39	8	8	29	18	48	14	22		
8	46	9	14	8	29	6	23	26		10	42	9	9	30	19	27	15	24		
8	50	10	15	9	29	48	23	27		10	46	10	10	30	20	6	16	26		
8	54	11	16	10	30	30	24	28		10	50	11	11	1	20	48	16	27		
8	58	12	17	11	1	13	24	29		10	54	12	11	2	21	26	17	28		
9	2	13	18	11	1	55	26	30		10	57	13	12	3	22	5	18	29		
9	0	14	18	12	2	36	26	31		11	1	14	13	3	22	45	19	30		
9	10	15	19	13	3	18	27	1		11	5	15	14	4	23	24	19	31		
9	14	16	20	14	4	0	28	2		11	9	16	15	5	24	4	20	32		
9	18	17	21	14	4	41	28	3		11	12	17	15	5	24	43	21	33		
9	22	18	22	15	5	21	29	4		11	16	18	16	6	25	23	22	34		
9	26	19	23	16	6	4	29	5		11	20	19	17	7	26	2	23	35		
9	30	20	23	17	6	45	1	6		11	23	20	18	7	26	41	23	36		
9	34	21	24	17	7	26	1	7		11	27	21	19	8	27	22	24	37		
9	38	22	25	18	8	6	2	8		11	31	22	19	9	28	1	25	38		
9	41	23	2	19	8	47	3	9		11	34	23	20	9	28	40	26	39		
9	45	24	27	19	9	28	4	10		11	38	24	21	10	29	20	27	40		
9	49	25	28	20	10	8	4	11		11	42	25	22	11	29	59	27	41		
9	53	2	29	21	10	48	5	12		11	45	26	22	11	07	39	28	42		
9	57	27	29	22	11	29	6	13		11	49	27	23	12	1	19	29	43		
10	1	28	2	22	12	9	7	14		11	53	28	24	13	2	2	30	44		
10	5	29	1	23	12	5	7	15		11	56	29	25	13	2	39	31	45		
10	8	30	2	24	13	3	8	16		12	0	30	26	14	3	19	2	46		

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ 10 ♈										☉ 10 ♏									
Time		10	11	12	Ascend.	2	3			Time		10	11	12	Ascend.	2	3		
from	noon	♈	♈	♏	♏	♏	♏	♏	♏	from	noon	♏	♏	♏	♏	♏	♏	♏	♏
ho	m	gr	gr	gr	gr	min	gr	gr	gr	ho	m	gr	gr	gr	gr	min	gr	gr	gr
8	16	12	0	0	26	14	3	19	2	17	13	52	0	19	5	25	15	3	27
9	17	12	4	1	26	15	3	50	2	18	13	55	1	20	6	26	5	4	28
10	17	12	7	2	27	15	4	49	3	20	13	59	2	20	6	26	56	5	30
11	18	12	11	3	28	16	5	20	4	21	14	3	3	21	7	27	47	7	Y
12	19	12	15	4	29	17	6	2	5	22	14	7	4	22	8	28	39	8	3
13	20	12	18	5	30	17	6	43	6	23	14	11	5	23	9	29	29	10	4
14	21	12	22	6	31	18	7	24	7	25	14	15	6	24	9	0	24	11	5
15	22	12	26	7	1	19	8	5	8	26	14	19	7	25	10	1	18	13	7
16	22	12	29	8	2	19	8	45	9	27	14	22	8	25	11	2	13	14	8
17	24	12	33	9	3	20	9	28	10	28	14	26	9	26	12	3	10	16	10
18	26	12	37	10	3	21	10	10	11	30	14	30	10	27	12	4	6	17	11
19	27	12	40	11	4	22	10	52	11	31	14	34	11	28	13	5	3	19	13
20	28	12	44	12	5	22	11	35	12	2	14	38	12	29	14	6	1	21	14
21	29	12	48	13	6	23	12	18	13	3	14	42	13	29	15	7	0	22	16
22	20	12	51	14	6	24	12	59	14	5	14	46	14	3	16	8	0	24	17
23		12	55	15	7	24	13	43	15	6	14	50	15	1	16	9	2	26	19
24	2	12	59	16	8	25	14	26	16	7	14	54	16	2	17	10	6	27	20
25	3	13	3	17	9	26	15	10	17	9	14	58	17	3	18	11	9	29	21
26	4	13	6	18	9	26	15	54	19	10	15	2	18	4	19	12	14	31	23
27	5	13	10	19	10	27	16	39	20	11	15	6	19	4	20	13	21	3	24
28	6	13	16	20	11	28	17	23	21	13	15	10	20	5	20	14	29	5	26
29	7	13	18	21	12	28	18	8	22	14	15	14	21	6	21	15	37	7	27
30	8	13	21	22	13	29	18	54	23	16	15	18	22	7	22	16	45	9	29
31	0	13	25	23	13	30	19	39	24	17	15	22	23	8	23	17	58	11	30
32	1	13	29	24	14	3	20	26	25	18	15	26	24	9	24	19	11	13	1
33	3	13	33	25	15	1	21	14	26	20	15	31	25	10	25	20	27	15	2
34	4	13	36	26	16	2	22	1	28	21	15	36	26	10	26	21	43	17	3
35	5	13	40	27	17	3	22	49	29	23	15	39	27	11	27	23	3	19	4
36	6	13	44	28	17	3	23	37	30	24	15	43	28	12	28	24	4	21	6
37	7	13	48	29	18	4	24	26	1	25	15	47	29	13	29	25	47	23	7
38	8	13	52	30	19	5	25	15	3	27	15	51	30	14	29	27	10	25	8

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♌										☉ in ♍									
Time from noon	10	11	12	Ascen.	2	3				Time from noon	10	11	12	Ascen.	2	3			
hour	gr	gr	gr	gr min	gr	gr				hour	gr	gr	gr	gr min	gr	gr			
15 51	0	14	29	27	10	25	10			18 0	0	13	6	0	0	24	17		
15 55	1	15	30	28	37	28	11			18 4	1	15	7	2	37	25	18		
15 0	2	16	1	0	6	30	12			18 9	2	16	9	5	19	27	19		
16 4	3	17	2	1	37	1	14			18 13	3	17	10	7	55	29	20		
16 8	4	18	3	3	11	4	15			18 17	4	18	12	10	29	11	21		
16 12	5	19	4	4	48	6	16			18 22	5	19	14	13	2	2	22		
16 16	6	19	5	6	27	9	18			18 26	6	20	16	15	37	3	23		
16 21	7	20	6	8	8	11	19			18 31	7	21	17	18	7	5	24		
16 25	8	21	8	9	52	13	20			18 35	8	22	19	20	35	6	25		
16 29	9	22	9	11	40	15	22			18 39	9	24	21	23	0	7	26		
16 33	10	23	10	13	30	17	23			18 44	10	25	23	25	22	8	27		
16 38	11	24	11	15	20	19	24			18 48	11	26	25	27	43	10	28		
16 42	12	25	12	17	16	21	25			18 52	12	27	27	0	0	11	29		
16 46	13	26	13	19	15	23	27			18 57	13	28	29	2	16	12	30		
16 51	14	27	14	21	17	25	28			19 1	14	30	1	4	27	13	1		
16 55	15	28	15	23	20	27	29			19 5	15	31	2	6	33	15	2		
16 59	16	29	16	25	32	29	30			19 9	16	2	5	8	39	16	3		
17 3	17	30	17	27	44	1	2			19 13	17	3	7	10	43	17	4		
17 8	18	31	18	29	58	3	3			19 18	18	4	9	12	42	18	5		
17 12	19	2	20	31	17	5	4			19 22	19	6	11	14	40	19	6		
17 16	20	3	22	4	38	7	5			19 27	20	7	13	16	31	20	7		
17 21	21	4	23	7	0	9	6			19 31	21	8	15	18	20	21	8		
17 25	22	5	24	9	24	11	8			19 35	22	10	17	20	5	22	9		
17 29	23	6	25	11	53	13	9			19 39	23	11	19	21	52	24	10		
17 34	24	7	27	14	23	14	10			19 44	24	12	22	23	33	25	11		
17 38	25	8	28	16	59	16	11			19 48	25	13	24	25	13	26	11		
17 43	26	9	30	19	30	18	12			19 52	26	15	26	26	49	27	12		
17 47	27	10	31	22	5	19	13			19 56	27	16	28	28	22	28	13		
17 51	28	11	3	24	39	21	14			20 0	28	17	29	29	53	29	14		
17 56	29	12	4	27	20	23	15			20 5	29	19	2	1	23	30	15		
18 0	30	13	6	30	0	24	17			20 9	30	20	5	2	50	31	16		

A Table of Houses for the Latitude of deg. 51 34 min.

☉ in ♍							☉ in ♎						
Time from noon	10 ♍	11 ♍	12 ♍	Ascend II	2 ♍	3 ♍	Time from noon	10 ♎	11 ♎	12 ♎	Ascend ♎	2 ♎	3 ♎
ho m	gr	gr	gr	gr min	gr	gr	ho m	gr	gr	gr	gr min	gr	gr
20 9	0	20	5	2 50	0	16	22 8	0	3	27	4 45	25	11
20 13	1	22	7	4 14	1	17	22 12	1	5	29	5 35	26	12
20 17	2	23	9	5 37	2	18	22 16	2	6	30	6 23	27	13
20 21	3	24	11	6 58	3	19	22 20	3	7	II	7 12	27	13
20 25	4	26	13	8 17	4	20	22 24	4	9	2	8 0	28	14
20 29	5	27	15	9 33	5	20	22 27	5	10	4	8 48	29	15
20 34	6	29	17	10 49	6	21	22 31	6	12	5	9 35	29	16
20 38	7	30	19	12 3	7	22	22 35	7	13	6	10 22	30	17
20 42	8	31	21	13 14	8	23	22 39	8	14	7	11 7	31	17
20 46	9	3	23	14 24	9	24	22 42	9	16	8	11 52	32	18
20 50	10	4	25	15 32	9	25	22 46	10	17	9	12 37	32	19
20 54	11	6	27	16 40	10	26	22 50	11	19	10	13 23	33	20
20 58	12	7	29	17 46	11	26	22 54	12	20	11	14 7	34	21
21 2 13	8	0	18	55 12	27		22 57	13	21	13	14 54	34	21
21 6 14	10	2	19	56 13	28		23 1	14	23	14	15 35	35	22
21 10 15	11	4	20	58 14	29		23 5	15	24	15	16 17	36	23
21 14 16	13	6	22	0 15	30		23 9	16	25	16	17 1	37	24
21 18 17	14	8	23	0 15	31		23 12	17	27	17	17 44	38	24
21 22 18	16	9	23	59 16	1		23 16	18	28	18	18 26	39	25
21 26 19	17	11	24	58 17	2		23 20	19	29	19	19 9	40	26
21 30 20	19	13	25	55 18	3		23 23	20	0	19	19 52	41	27
21 34 21	20	14	26	51 18	4		23 27	21	2	20	20 33	42	27
21 38 22	22	16	27	47 19	5		23 31	22	3	21	21 14	43	28
21 41 23	23	17	28	41 20	5		23 34	23	4	22	21 56	44	29
21 45 24	24	19	29	36 21	6		23 38	24	5	23	22 37	45	30
21 49 25	26	20	0	29 21	7		22 42	25	7	24	23 18	46	31
21 53 26	27	22	1	22 22	8		23 45	26	8	25	23 59	47	31
21 57 27	29	23	2	14 23	9		23 49	27	9	26	24 39	48	32
22 1 28	25	3		4 24	9		23 53	28	10	27	25 21	49	33
22 5 29	1	26	3	56 24	10		23 56	29	11	28	26 2	50	34
22 8 30	2	27	4	45 25	11		24 0	30	13	28	26 42	51	35



The Use of the Table of Houses foregoing :

And how thereby to set a Figure of Heaven.

MAny ingenious persons (both Learned and Mechanick) I hear of daily , who are desirous of acquaintance with Astrologie , and understand the Characters and Aspects of the Planets, and when the New and Full Moons happen, &c. but are crucified in their Studies, for not having a fair understanding of the Domifying Table, that thereby they might come to the setting a Celestial Figure. For, to know there are Twelve Signes, and Seven Planets , and not tell how to apply them, is of no more use, then for a Naturalist to be acquainted with the names of Herbs , Fruits or Flowers, and not their Physical vertues or qualities. Know then,

The Use of the Domifying Table is thus :

It consists of twelve parts , according to the twelve Signes of the Zodiack ; as, *Sol in Aries, Sol in Taurus, &c.* and every part contains seven Columns or spaces ; the first of which is intituled *Time from noon* ; the second, *The tenth House* ; the third, *The eleventh* ; the fourth shews *the twelfth House* ; the fifth, *the Horoscope or Ascendant* ; the sixth, *The second House* ; the seventh and last contains *the third House*. And all these are called Houses towards the Orient , or the Angles

The Use of the Table of Houses.

Angles to the Ascending part of heaven : the other six are always opposite ; viz. the Seventh is opposite to the First, the Eighth to the Second ; as it is in the Hour-lines upon a Sun-dial ; of which, more anon. Now, by the place of the Sun, you may (entering this Table) finde your Figure of heaven for any time, either day or night, as you shall have occasion or use thereof. The Suns place, that is found in the Ephemeris before going, for every day in the year exactly calculated ; where-with you are to enter the Table of Houses under the title *Time from noon*, in that part of the Table, which shews the Sun, in such signe and place he is in ; and against it to the left hand, are certain hours and minutes, unto which if you adde the hours and minutes of the day you would set your Figure for, (reckoning with Astronomers from noon to noon) the product (except it exceeds twenty four hours, the length of the Astronomical day) must guide you in the same Column under the Title *Time from noon*, until you finde your number ; against which in the collateral Column, are the signes and degrees of the Cusps of your six Oriental Houses, viz. the Tenth, Eleventh, Twelfth, Ascendant, Second and Third. But if the aggregated sum exceed twenty four hours, if you cast away twenty four therefrom, the number remaining shall be your guide to the true Figure.

As for Example :

Suppose it be required to know the true position of Heaven on the first day of January 1669. at one hour after noon ; I first seek the Suns place that day at noon in the Ephemeris beforegoing, and finde it thereby to be in φ 22 deg. 0 min. Now in my Table of Houses, under \odot in φ , I enter with the Suns place, and against 22 deg. 0 min. φ , I finde (under the Title *Time from noon*)

The Use of the Table of Houses.

noon) 19 ho. 35 min. unto which I adde the time of the day I would set the Figure for, viz. 1 ho. which makes 20 ho. 35 min. and guiding my eye forward under the same Column of Time from noon, I finde the neerest to my number to be 20 ho. 34 min. (which number I finde in that part of the Table intituled © in ☿) against which number, I finde the Cusps of the six Oriental houses thus disposed; viz. the Tenth house in ☿ 6. the Eleventh in ☿ 29. the Twelfth in ♀ 17. the Ascendant in ♀ 10 deg. 49 min. the Second in ☿ 6. the Third in ☿ 31. The opposite Houses have opposite signes and degrees, as appeareth by the followeth Figure.

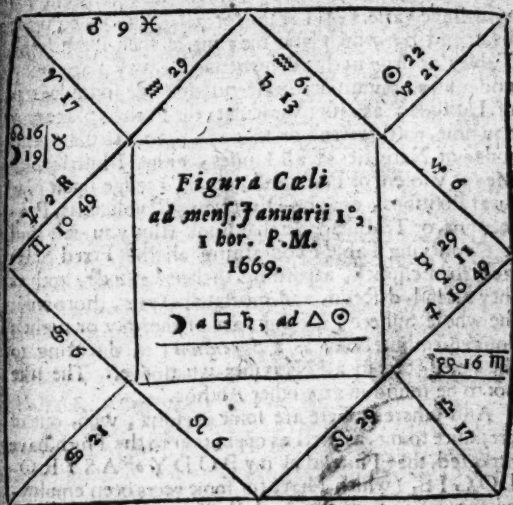
The next thing to be observed, is the Planets places; for without them your Figure is imperfect; and, by the Ephemeris you will finde them to be thus posited.

		deg.			deg.
{ ☉ ☿ ♂ ♂ }	in	22 ♄	{ ☿ ♂ ♂ ♂ }	in	11 ♀
		13 ☿			29 ♀
		2 ♀			19 ♂
		9 ♀			16 ♂

Now, to place these in your Figure, you must observe this Rule: If your Planets place be less then the Cusp of your House, you must place him before the Cusp thereof; but if more then the Cusp, then must you set him behinde your Cusp: for the fewest degrees first ascend, and the greatest last of all. As you may see in the following Figure it self.

Figura

The Use of the Table of Houses:



Note also, that if you set a Figure for four, five, six, or seven hours after noon, the Moon will require a Reduction in her place, by reason of the swiftness of her motion; which according to her middle motion (being about twelve degrees in a day) will be a degree in every two hours. And so by Addition in the afternoon, and Subtraction in the forenoon, to or from her place at noon, you may gain her place truly enough for all manner of ordinary matters or Questions, or for the Schemes of General Elections, the visiting of sick Patients, or the like. But for a Decumbiture, or Nativity, you must be more curious; and may therefore have recourse

The Use of the Table of Houses.

course to my *Doctrine of Nativities*, wherein you will finde variety of Tables for all Latitudes to work by; and by which you may make such Domifying Tables as these in this Ephemeris, for any place lying under any Position or Circle on this side sixty degrees of Latitude; as also to calculate the Planets places for any time, past, present, or to come; to calculate and judge of Nativities of all kinds, either Illustrious or Mean, Violent or Peaceable, &c. To judge upon Natural Positions, or upon Directions, Revolutions, Profections, or Transits. In that Book also, you will find a Domifying Table, containing all the Fixed Stars neer the Ecliptick, according to their Latitude, both as they ascend, descend, and mediate heaven, thorowout the whole Sphere, for any part of the day or night; conveniently serving as a *Speculum*, in directing to the Fixed Stars in all Nativities whatsoever. The like not to be found in any other Author.

And whereas there are some persons, who, out of prejudice to me, as well as opposition to the Truth, have reported, that I intend by my **BODY of ASTROLOGIE**, (which I have for some yeers been employed about) to spoil this said Book, called *The DOCTRINE of NATIVITIES*; I hereby assure the world, my designe is quite of another nature, viz. to make that my said *Doctrine of Nativities* the more absolute and compleat, in adding my many years experience thereunto; and not to disown any thing therein already contained.

Of the Year 1669.

It is now the *Fourteenth time* I have set forth an *Almanack* or *Ephemerides*; and finding my *writings* to receive a friendly welcom and entertainment with the more worthy and generously minded; and also that by reason of them, many *learned Divines* of this Nation, (who, by the *proditorious Pens* of some *Parasitical pre-tenders* to *Cœlestial Science*, have formerly bin unhappily taught to conceive hardly thereof) as well as many other *ingenious Gentlemen* of other *noble faculties*, have become *Students in Astrologie*; and now begin to perceive, that the Art is nothing so black, as some of its late *soul-mou'd Professors* made it seem to appear. And blessed be God Almighty, (who hath against all temptations mercifully preserved me) I can boldly say, that in the *worst of Times* I never proved either *Rebel*, or *Incendiary*; (but alwaies, even to the last, pursued my *Loyalty & Allegiance*, until the Enemy, by Gods permission, prevailing over the Loyal partie, became too powerful for *Justice* or *Right* to contend against; at which time I was, with many others, necessitated to submit :) and in the *best of Days* I ever avoided *Flattery* and *Sycophancy* (Trades too commonly driven by the *Astrologers* of our Age) always in my *Studies* aiming at the discovery of the *Truth*; resolving no longer to pursue acquaintance with the *Stars*, then I found *Astrologie* certain. And for my pains taken herein, I have received thanks from several *honourable and ingenious persons* in most parts of this Nation; and from some in divers other Nations also: of which in due time (if God spare my life) I hope to inform the world more particularly. Albeit, for these my endeavours, I have also bin by some *dull and malicious animals* (wretches, that prefer the *Hog* to *Venus*) but evilly intreated, (and constrained so *combat with beasts* after the manner of
men

Of the Year 1669.

men) from whose hands I have deserved better; at least I am sure, nothing of *malice* or *prejudice*. But notwithstanding (I say) the unworthiness, and (I may say) ingratitude of these later, my respects to, and encouragements from the former, have invited me once more to appear in publike, after my accustomed *Annual way*.

I am not troubled that my Enemies do suck advantages from my *Labours*; or, that those who have played the *Plagiary* with me, have also *calumniated* me: which manner of dealing, all rational men (I know) must needs judge a strange kind of inducement for any one to write again. But I have friends, as well as enemies; persons I desire to please, as well as men I care not to gratifie: And whilst the *Swans of Minerva* afford me their tunable suffrages, what need I value the *gagling of Geese*? To *them* therefore, not to *these*, do I write. For, as it would be no glory for the Sun to withhold his *brighter rays* from this *terrene world*, because the *baser eyes* of Toads and Tadpoles are thereby illum'd: so it cannot be either honour or reputation for any man to shun the *gratifying* his *many friends*, because some *few enemies* are thereby like to be *informed*. It satisfies me to solemnly profess, That it is not *purely* for my Adversaries sakes, that I take this Annual pains upon me. I have *Mars* Lord of my Ascendant, and the superior Planets *Saturn* and *Jupiter* Almutens of my *Geniture*; and can therefore be as *sensibly just*, as my Enemies are *reasonlessly envious* and *malicious*. And the truth of this is so well known to my *greatest Adversaries*, that they (like Snails) have pull'd in their horns, at the *stroke* or *touch* of my Pen; not daring to peep out in their own *vindication*, or to *justifie* their *forgeries* against me: although in the room thereof, (by *treachery* and *confederacie*) they play me pitiful underhand *Italian tricks*; such as *men* or *Artists* would be ashamed to own.

But, passing by these vain *reflections* & *remembrances*,
(they

Of the Year 1669.

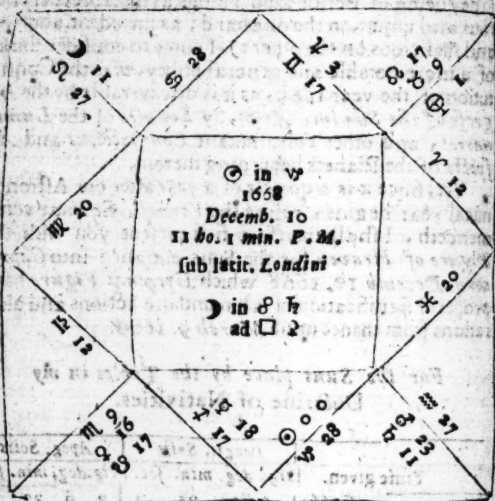
(they being of Persons and Things as mutable, degenerate and unjust, on the one hand; as impudent, abusive, and malicious on the other :) I come to consider things of a more notable and general utility, viz. the Constitution of the year 1669, as it is discoverable by the *Ingress of the Sun into Aries*, by *Eclipses of the Luminaries*, and other concomitant *Conjunctions* and *Aspects* of the Planets happening therein.

Yet, since it is a quarter of a year after our Astronomical year begins, before the *Vernal Equinox* commenceth, I shall therefore first present you with the *Figure of Heaven* for the Sun's entrance into *Capricorn*, Decemb. 10. 1668. which *Hyemnal Figure* hath properly signification of all mundane actions and alterations from thence until *March 9. 1669.*

For the Sun's place by the Tables in my Doctrine of Nativities.

	Longit. Solis				Apog. Solis			
Time given.	Sig.	deg.	min.	sec.	Sig.	deg.	min.	sec.
Anni { 1661	9	20	25	4	3	6	32	18
7	11	29	18	47			6	38
Mens. Decemb	11	0	11	30				52
Diei 10		9	51	23				2
Hora 11			27	2				
Min. 1				2				
Longit. med. Solis	9	0	13	52	3	6	39	50
Apogao Solis substr.	3	6	39	50				
Anomalia rem.	5	23	34	2				
Prosthapharesis S.			13	52				
Verm locus Solis	9	0	0	0	17	0	0	0

Of the Year 1669.



In this Solstitial Figure we finde *Mercury* Lord both of the *Medium Caeli* and *Ascendant* : thereby signifying (at once) both *Prince* and *People*, and uniting their interests into so happie a Circumstance, that (this Revolution) they will be concerned in each others Fortune; so that if the one chance to be exposed to suffering or hardship, in like manner will the other; and (*e-contra*) if this be in a probability to prosper and flourish, the other must do so also. And then (without further *Exordium*) the Question naturally will be, Whether good or evil by this *Hyemnal Figure* be signified, &c. Which Question I shall examine and consider of, both by Reason and Authoritie.

Judi.

Of the Year 1669.

Judicious *Haly* saith, *Omnis Planeta qui non aspicit Medium Cæi est inimicus Regis*: That every Planet (in a Revolutionary Scheme) which doth not (friendly) behold the Tenth House, is to be reputed an Enemy to Kings and Governours. (Indeed it was the saying of a greater then *Haly*, *Nam qui est contra nos, pro nobis est.*) The Aphorism is undoubtedly true, and I am well pleased to finde it take place in this Figure: for by the reverse hereof, or contrary argument hereunto, all Planets that do behold the *Medium Cæli* favourably, or with any good Aspect, are Friends to Kings, Princes, Governours and Government, &c. It therefore follows, That (*Saturn* and *Mars* being in Trine unto it, and in Sextile to *Mercury* Lord thereof, and he in Reception of the friendly Planet *Jupiter*) discontents, controversies, wars and wants, &c. will (for this Quarter) be banished from the gates and doors of Emperours, Kings, Princes, &c. and fears, jealousies and troubles from their nobler breasts. And that their Subjects and People shall be in a good, peaceable, and (I hope) thriving condition; receiving advantage from those that are above them, by their unwearied counsels and endeavours; and will follow their affairs cheerfully, and practise their Loyaltie and Obedience, without murmuring and repining, as formerly they have too often done.

The same Author (for our better understanding in these matters) proceeds thus: *Loca in quibus Fortune inveniuntur, & loca qui ipse aspiciunt, significant bonum secundum naturas earum.* That to those places wherein *Jupiter* or *Venus*, (or the Dragons Head) in any Revolutionary Scheme shall be posited, and unto them likewise which they shall friendly irradiate, these Planets signifie good according to their natures. Which if true, then will the inhabitants of these *British Islands*, chiefly, the Northwest-parts thereof, (preferring the *Signe* before the *Quarter*) as also the late suffering *Ci-*

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tie of London, &c. flourish and shine again, and be made happie; enjoying all useful and necessary things in a plentiful manner, and at a cheap rate; their honest endeavours auspiciously prosper, and themselves live moderately free, from either publike or private prejudices; as also from all terrifying actions and affrightments within or without, forraign or domestick; enjoying a good and quick Trade, and an advantageous Merchandise; proving friendly and neighbourly, in their standing by, assisting, and supporting each other.

For the same reasons also, men generally will be inclined to pursue good and honest actions and things; and (laying aside the gainful qualities, of Lying, Fraud, and Deceit) will, in a good degree and measure, affect Goodness for Goodness sake; and embrace and pursue Truth for its worth and merit; having a greater veneration for Vertue, Religion, Pietie and Charitie, then at other times. For not onely *Jupiter*, but *Caput Draconis*, is posited in the Ninth house, the Angle representing Religion and Goodness, divine cogitations and inclinations, &c. as saith *Morinus*, and (with him) all other *Astrologers*. Hence persons of the *sacred Order*, and things *Divine* and *Religious*, (being all signified under *Jupiter*) will receive advance and encouragement from their Superiours, honour and obedience from their Inferiours; and not be scorn'd, trampled upon, and vilified, so much as in some former years; when, not onely *Episcopacie*, but even *Monarchy* it self, (to *Englands* great Shame may it be remembred) was depreciated, derided, detrudd. The things and persons *Jupiter* doth naturally signifie, take more largely from *Origanus*, thus: *Ad Jovem res Politica & Ecclesie, divitia, justitia, leges, gloria, commendationes, beneficia: item, viri honorati, Cardinales, Episcopi, Theologi, Cancellarii, Consilarii, Jurisconsulti, Judices, Senatores, & Primarii Urbium*, &c. All which things
and

and persons, more or less (if their own particular Fates contradict not ; for my Author speaks of the *species*, not of the *individuals*) will receive considerable advancement, benefit and encouragement this Revolution. Howbeit, I cannot say, they shall so eminently shine, or be made so considerably happie, as in some succeeding years, I do really expect and believe they will ; because, *Jupiter* (though accidentally well seated) is not essentially powerful in this Figure.

Now, if any *Astrologer* shall demand, why I mention the prosperitie of persons and things under *Jupiter*, and not those under *Venus*, this being a Fortunate Planet, as well as that, and therefore included in the foregoing Aphorism of *Haly* : I answer : It is true, *Venus* is a fortunate Planet ; but though she be, she is in our Figure in *Scorpio*, unfortunate, *v. z.* her Detriment ; and is otherwise afflicted, not onely by the presence of *Canda Draconis*, but by the Quadratures of *Saturn*, *Mars*, and the *Moon* : Whereas *Jupiter*, (though in *Gemini*) is well located in our Scheme, being therein exalted above all the rest of the Planets, and within the orbs of the *Moon's* and *Saturn's* Sextile Aspects. But, to proceed.

Astrologers advise us, not onely to consider of the places and aspects of the fortunate Stars, but of those which are (called) unfortunate also : for, wheresoever they shall be found, and what places or Planets they shall behold, *Damnūm pro naturis suis significat*; they thereunto portend damage and prejudice according to their own natures. To be practical herein, we must (1.) consider the position of *Saturn* and *Mars*; the one being locally in the fifth, the other virtually in the sixth House ; as also the position of *Canda Draconis*, who is in *Domo tertia*. (2.) The places or parts of Heaven these Planets are in evil aspect of: and those are, the places of the *Moon* and *Venus* for Planets; the

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third, fifth and eleventh Houses principally, for places. Hence we may conclude with good reason, That, as the *Moon* and *Venus* are feminine Planets, and therefore natural Significatrixes of the Female sex, (*Vid. Orig. fol. 523.*) women will be sufferers somewhat more then ordinary, during the time of this Revolution; and this, not onely the meaner or more vulgar sort of them, but those of the more Illustrious rank and qualitie; some whereof will fall under very great scandals, sorrow and trouble of minde; they being all included under these Saturnine and Martial menacings: Others will be subject to Diseases, Treachery of friends and favourites; to Abortion, or otherwise great perill of unhappiness in Child-bearing: many troublous distempers will afflict them in their secret parts; and those that are too much falaciously or illicitely inclined, are likely to pay dear enough for their pleasures; being threatned with *Consumptions*, *Scorbute*, the *Lues*, lasting *Gonorrhæa's*, or *Venerous* wastings, *Fistula's*, *Hæmorrhoids* &c. Hereunto I may also adde, *Quod mulieres habebunt labores & rixas cum societatibus suis, & cum maritis, & damnum in factis & omnibus negotiis suis, ex parte & ratione ista.* It is also to be feared, that some great Ladies or Gentlewomen, and others of that soft and gentle Race, will meet with many Controversies, Wranglings and Quarrels with their Suitors, Servants, or Gallants, if unmarried; Discords and Differences with their Husbands, if married; (and many likely Marriages will be strangely broken off, &c.) and every way (during this Quarter) they are in probability to meet some contradictory cross grain'd mischiefs, too heaive for them to undergo. Women must take heed of separating from their Husbands, lett they give opportunitee for the making of irreconcilable breaches between them, and differences and discontents so great, that an Equitable Alimony, or the refuge of a single Joynture, will

Of the Year 1669.

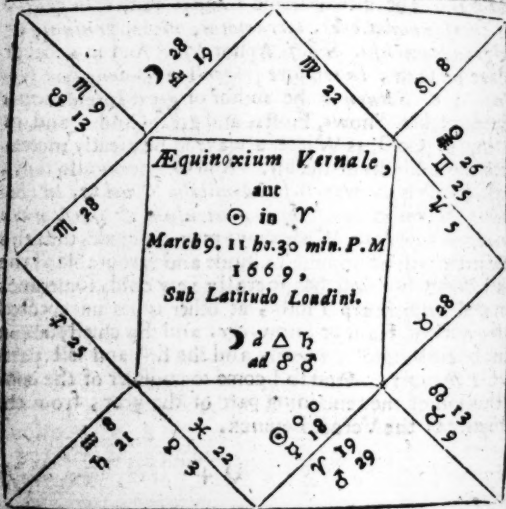
will scarce be potent enough to make satisfaction for : And single persons should not be too passionate in their Amours, nor betray their affections too easily or too suddenly, lest thereby they come to dilaite their honours, and consequently lessen their fortunes. *Venus* and *Luna*, as you respect your selves, you must not heed the crooked counsels of *Saturn*, nor regard the rash protestations of *Mars*; they will both prove unto you perfidious, treacherous, and cruel, though they come clad with the greatest shew of respect and friendship that can be imagined.

Lastly, the Air is like to be very cold in this Quarter, with notable sharp Frosts, Snows and Winds; by reason of the great dominion of *Saturn*; and his being in Sextile of *Mercury*, and so neer a Conjunction of *Mars*. The incomparable *Cardan* saith, *In genere h facit inundationes, terremotus, nivis, pruinas, & frigora immensa.* Seg. 7. Aphor. 67. And in another place he saith, *In tempore frigoris magnum affert frigus.* i. e. *Saturn* is the author of great Inundations, Earthquakes, Snows, Frosts, and great Colds: and in a time of Cold, as Winter always is, he greatly increaseth the coldness of the air. And *Origanus* also saith, fol. 480. *h in proprio suo domicilio & vel in the-mate Hyemali constitutus, intensum & inusitatum portendit frigus.* Whence we may conclude, that this Winter will be nothing so kinde and favourable as the last was; but will be generally very cold, sometimes mixed with sharp Frosts, at other times unexpected showers of Rain or Snow, &c. and this chiefly, about the beginning of *January*, and the first and last parts of *February*. And so I come to consider of the constitution of the remaining part of the year, from the Figure of the Vernal Equinox.

Of the Year 1669.

To finde when the Sun enters Aries by the Tables in
my Doctrine of Nativities, this year 1669.

Time given	Long. Solis				Apogæon Solis			
	Sig.	deg.	min.	sec	Sig.	deg.	min.	sec
Anni { 1661	2	20	25	4	3	6	32	18
8	0	0	3	35			7	35
Mens. Martii	1	28	9	11				9
Diei 9		8	52	15				2
Hora 11			27	6				
Min. 30			1	14				
Longit. med. Solis	11	27	58	25	3	6	40	4
Apogæo Solis subtr.	3	6	40	4				
Anomalia reman.	8	21	18	21				
Prosthaphæresis	2	1	3					
Vernus locus Solis	0	0	0	0	γ	0	0	0



Of the Year 1669.

Judicium Astrologicum.

IF *Scorpio* be a Signe of Falstie, as *Hermes* in the ninth Aphorism of his *Centiloquium* affirms it to be; then may we be glad, that it is so neerly off the Horoscope at the time of this Vernal Ingress. Howbeit, the Ascendant being (in all Celestial Figures) so remarkable a point, and of so eminent signification, that it is (by all Astrologers) deemed an *Hylegtical* place, of force equal to the Luminaries; (which is the reason why (in Nativities) we direct it, as we do them, to Promissors; as also, why persons die upon the progress thereof, as upon the directing of any Natural or Physical body, &c.) we must in some measure, this year 1669, be content to share in its significations, be they either Good or Evil.

The part of it, is the Decanate or Face of *Venus*; & habet significationem Ebrietatis, Bellorum, & Fornicationis. Vid. Orig. 424. de effect. b. Stell. And hath signification of Drunkenness, Wars, and Fornications. All which kindes of Evil and Debauchery, men will much incline unto this year, and thereby bring prejudice to themselves, friends and relations: one Nation or People bringing mischief upon another thereby.

And this somewhat the more likely now, in regard the fiery and intemperate Planet *Mars* is not onely Lord of the Ascendant of the Vernal Figure, but therein in exact Opposition of the *Moon*. It is the opinion of *Haly*, That if the *Moon* shall be in Opposition of *Mars* in any Revolutiōal Scheam. *Erunt lites & interfectiones, ac falsitates in mundo.* Fol. 394. When in any Revolution, the *Moon* shall be in Opposition of *Mars*, there will be many falsities, frauds, deccits and cozenages, practised in the world; and by reason hereof, (and well it may) there will be quarrels, controversies,

troverfies, ſlaughters and murthers, &c. happen unto,
 and among men, of a headſtrong, ambitious, and trou-
 bleſome humour and temper. But the Opposition not
 being Angular, and *Mars* juſt changing his Signe, and
 going out of his greateſt Dignities, into a place where-
 in he receives his Detriment, may make ſuch his ſigni-
 fications the leſs; and very probably turn what of them
 ſhall be moſt forcible in operation, towards the South
 parts of the world, (for *Taurus* is a Southerly Signe)
 wherein will be the greateſt of action this year. *Mars*
 in the fifth, more particularly ſpends or pours down his
 influence upon all perſons and things relating to that
 part of the Figure: hence many unhappineſſes will be
 irritated and promoted in Taverns, Innes, Ordinaries,
 Gaming-houſes, Strong-water or Ale-houſes; and the
 keepers of ſuch places be thereby in hazard of much
 trouble. And (were not *Mars* in Sextile to *Venus* in this
 Scheme) hence would alſo be threatned great damage to
 childbearing-women; according to that of *Haly*: *Si*
♂ fuerit in quinta, laborant prægnantes, & accident
eis damna in labores. But the friendly Sextile with *Ve-*
nus, is an Amulet againſt *Mars* his preſence there: for
 the ſame Author ſaith, If *Mars* ſhall be in Sextile of
Venus, *ſignificat multos filios, & quod mulieres bono-*
modo & facile parient: it ſignifies much good to teem-
 ing women, that they ſhall have happie labours, and
 there ſhall be many children in that year, and thoſe
 brought forth with eaſe and ſafety. And to ſome, if
 they had arguments of fortunate and gentle births in
 their Nativities, they will (in compariſon of the pain
 that commonly attends ſuch matters) ſcarcely have any
 hazard or labour at all therein.

We may reaſonably fear much more the ſmiles of *Sa-*
turn, then the frowns of *Mars*, (the wounds of a friend
 being better then the kiſſes of an enemy) who caſts a
 Trine to the Moon in the eleventh, from the third houſe;

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being much stronger then *Mars*, and indeed Lord of the whole year. And therefore, according to Astrologers, in the general, presages many strange jealousies and fears to possess the mindes of men; and much misery, Exile, Banishment, and Mortality to those of elder years chiefly; he being the Patron of old-age: damage to great beasts, as the Horse, Ox, Cow, &c. with strange and unheard-of Diseases to reign amongst them. He also produceth horrible Colds, great Frosts and Snows, violent Tempests and Winds, causing shipwrecks, &c. and indeed danger to all sorts of persons (according as their several Genitures herewith agree) travelling or trading to Sea: great Inundations and Overflowings of Rivers, such as at *Blackwal* neer *London*, some few years since. He likewise intimates great scarcity of grain, and of all other things that grow upon the earth necessary for Mankind.

These are the natural significations of *Saturn*, and such effects usually attend this inferiour world, when he is Lord of the year. But, although his effects may be slow and malicious in the general; yet, the genius of the year inclining to Industry, Ingenuity, &c. may in some respects lessen his angry significations; since Action was ever attended with success, whilst Idleness and Sloth were always the subjects of Want and Misery. *Saturn* is in Sextile of *Mercury*, and in Trine of the Moon, as if all kinds of persons should be more actively studious and industrious this year then at other times, according to their several qualities, qualifications, and degrees: And this, as it is a thing not very common, so is it the more to be prized. Possibly, some Noble and Divine souls, (naturally fitted for Speculation) may, by their more Noble Enquiries, make some worthy discoveries in Arts and Sciences, that may eternize their Memories for Benefactors to the Kingdom of Learning. Why, may not the Ingenious persons of both Universities,

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ties, and of the Royal Society also, begin to have a better opinion of the *demonstrative truths* of Astrologie then formerly? Surely, it can be no injury to their more curious endeavours, to know, that *Saturn* and *Mercury* well placed in a *Nativity*, always maketh a man wise, learned, and of deep cogitation: *Jupiter* in the *Ascendant*, inclines to Justice, Vertue, and Goodness: *Mars* there, (*sine auxilio Solis, Jovis & Veneris*) always makes a man a Knave, Villain, a Traytor, a Robber of other mens Honours, &c. *Venus* in ill Aspect of *Saturn*, inclines to Libidinous courses. And these things (with many more too large for me to enumerate here) are so certain, and infallibly true (for it hath pleased God to honor the Stars with such energie) that among five thousand *Nativities*, I can with confidence assert, *They have never been found to fail*. But of this Subject I intend to treat more amply elsewhere; and so I come to my *Revolutional Figure* again.

Astrologers, with good reason, tell us, that if *Mercury* in any Revolution apply to *Saturn* by a Sextile, *significat quod homines qui morantur in domibus Regum, dabunt se lectioni librorum*; That such honoured and eminent persons who are neer in Office to Kings, or that shall dwell or inhabit in the houses of Princes, viz. Courtiers of all kindes, shall in that year give their mindes to studie, and take great delight in the reading of books. This is, or can be, no ill news to the world, to acquaint them with: for, without question the Sun of Ingenuity shines best and brightest, in the most Illustrious and Honourable of Personages; and Wisdom is the most Oraculous, when it proceeds from the tongues of the Greatest in Authority. A poor wise man, we know, may save a citie; but a wise Great person will most certainly do it! The one must pray to be heard; the other can command, not onely our Audience, but our Obedience too. And happie surely it must needs be for that

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Nation, whose great Persons mind the studie of the Noblest things. Rome is yet, and perhaps ever will be, glorious, in the memory of *Julius Caesar*, who took such vast pains in reforming the *Kalendar*: nor doth the name of *Pope Gregory* the 13. any way disgrace her, who made the last emendation thereof. The *Empire* is honour'd with the skill and learning of *Septimius Severus* and *Adrian*; the one having such acquaintance with the *Genethliacal* part of *Astrologie*, that he predicted his own death exactly; and the other wrote *Diaries* or *Almanacks*. And *Spain* will ever shine in the Name and Memory of *Alphonfus*, the Author of those Excellent *Astronomical Tables* bearing his name. Nor is *Denmark* less honourable, for having brought forth the Illustrious *Tycho-Brake*, Baron of *Knudstrup*; a person so excellent in *Astronomical Learning*, that the late glorious King *James* of *England*, of blessed Memory, thought it no dishonour to give him a *Royal Encomium* on his Labours.

Oh! that the same happie Position would always happen! For methinks it is not less then a shame and dishonour of the first magnitude, for the greatest and richest of persons, to be *Paupers* in their Intellectuals. Wisdom is the chiefest attribute of God Almighty; and therefore should invite the most eminent to an acquaintance therewith: and those that are seen to possess great Honours, Preferments and Riches, and are yet destitute of Wisdom, seem to magnifie blind *Fortune* more then their *Creator*; who is commonly apt to mistake the *Usurer* for the *Philosopher*, and the *Alaerman* for the *Poet Laureate*. But, *et contra*.

As here is promised a likelihood of many Eminent and Honourable persons to pursue and advance Knowledge, and all praise-worthy Arts and Sciences: so here is threatned an Apparition of impudent and ignorant persons, pretenders to Science onely, (*Spiritus non*

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vera filii Artis) who, it is possible, will be so confident as to boast of such rare Secrets, that are not in Nature to be found; and will talk as if they were acquainted with all things, yet understand nothing. For, as *Saturn* and *Mercury* are in Sextile, which advanceth to true Knowledge; so *Mars* and *Mercury* are in Conjunction, which makes a discovery of Cheats and Counterfeits, and such as abuse Knowledge, and dishonour ingenious Arts and Sciences.

Si quando 2 iunctus fuerit cum 3, significat quod homines falsabunt monetas, & tradent se Alchimie; metus ac labores accident hominibus, & vilipendentur sapientes, & accident eis molestia, & tristitia ac metus, & existent multi vafri & deceptores. *Haly de iud. Astror. fol. 393.* When *Mercury* shall be joyed with *Mars*, chiefly in a fiery Signe, and in *Mars* his dignities; many men will be knavishly and villainously inclin'd, and employ their wit and ingenuity to the worst of purposes; being apt to turn Clippers, Washers, Filers, and Embasers of good and lawful Coyns, and broachers and venders of false and counterfeit moneys: and (not so content) will be vilifying of the truly Learned person, and his Knowledge or Science. But in the end, will be the occasion of much damage, labour and sorrow to themselves, as the just guerdon and proper merit of their guileful deceits and cozenages.

Here will also some nimble *Mercuries* prove great pretenders to the studie of Alchymie, and greatly abuse the worthy knowledge and use of Chymistry; vending their corrupt and counterfeit Preparations, not onely to the damage of such who shall unhappily be concerned with them, but to the scandal and reproach of the Learned Physicians, who are the onely Chymists, and can truly demonstrate the excellencie of that choice Learning: As my worthy friend Dr *Maynwaringe*, in his

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ingenious Discourse intituled *Medicus absolutus*, hath with excellent reason evinced. Whereas, the others are indeed but *Pseudo-Chymicks*, and a pack of people that know nothing of that Noble Art, save the Name; and yet will attempt greater matters hereby, then Art or Nature can warrant the performance of: as to raise some creatures from death to life; which thing, One, but of late years, in my company, without blushing pretended to undertake; and had the confidence to enjoin some honour'd persons then present, (which seemed to be tickled with his Fancies) to bring with them one of the best Philosophers in this Nation, to be present at the Experiment: but the thing he could not do; nor yet a far smaller, *viz.* to defend himself from a slight Sickness, which my self from his Nativity forewarned him of. Some again will tell you, they can make Gold, if you will finde them money for their materials; and yet are themselves (God knows) sad wretches, and very beggers. And some again will tell you, they can raise (their friend) the Devil, with as much ease, as to call a Dog with whistling: and yet are necessitated to fall sufferers under the fury of a Porter or Carman. There are others will pretend to sell you the Oil of *Revelation*; when indeed they thereby make known their own knavish mysteries; and teach their deluded Pupils to walk invisible, and yet can't themselves avoid a Prison. Of such kinde of fellows, though they should walk in Plush or Velvet, the true-born sons of Ingenuity are this year forewarned, lest they be wrought upon by their deceitful pretences, and hap to be so far entangled in their snares, that after many pounds expences, and much time and labour lost, they onely meet with a Medicine to cure their Itch.

And not onely will these Cheats and Knaveries appear in and among pretended Chymists, &c. but with persons pretending to Astrologic also: (for *Mercury* in

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in this Conjunction under debate, signifies Astrologers, Mathematicians, &c. as Mars doth Alchymists, Physicians, &c.) Of which *Norson* long since in his Ordinal, (as published by my most honoured friend *Elia Ashmole* Esq; in his *Theatrum Chemicum Britannicum*) gave notice of; and hath a very pat reflection to our present purpose, in these words:

**Trust not to all Astrologers, I say while,
For their art is as secret as Alkimy.**

Astrologie is indeed a secret Learning; yet not so obscure, but that it is known to depend upon rational and demonstrative principles. *Ars vera est, sed pauci artifices reperiuntur.* There is more truth in Astrologie then in Astrologers, as the Learned *Brown* saith. Every one that lives at Court, is not a Courtier. *Ex quolibet ligno non fit Mercurius*: and it is not for every smatterer to expect to be an Astrologer: *non datur omnibus*; he must have a Nativity for it, or he will be acquainted with little thereof. And although the *Jay* do pride her self with the Noblest Birds, she is but a *Jay* still, and her feathers are but borrowed. How monstrously hath this Celestial Science of late years bin abused? There having therein (as the Learned Gentleman lately quoted well observes) appeared a multitude of Pretenders who would be accounted (and stick not to stile themselves) Masters, yet are not worthy to wear the badge of *Urania*. Illiterate Professors, who make Astrologie the Bawd and Pander to all manner of iniquity; prostituting chaste *Urania* to be abused by every adulterate Interest. And what will be the issue? (I wish it may prove no Prophecie) ere long Astrologie shall be cryed down as an Imposture, because it is made use of as a Stale to all bad practices; and a laudable Faculty to bolster up the *leger-de-main* of a Cheat. *Theatr. Chemic. p. 458.* I am sorry I have reason to say, this *honour'd persons* fear was truly propheticall; and hath

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(the more is the pitie) bin most exactly verified: for the many and divers strange and abominable villanies that have bin practised and promoted under pretence of Astrologie among us, I even blush to think of. To say nothing of the Parasitical practices of some that have turned tyde and tale with every Interest; which in our days, all people know, have not bin a few! It is notoriously true, and eminently apparent, that some (calling themselves Astrologers) have taken as much pains to render themselves Conjurers, Witches, &c. as others (true sons of Art) have done, to preserve the honour and excellencie of that Divine Science. And thus have idly counted of *Theurgie*, of Sigils, Lamens, Spirits and Prophecies &c. and of a childe to be born, that at seventeen years old shall understand the Bible better then our English Divines. That we shall have no more Kings in England. That whosoever should oppose the long Parliament, must expect divine vengeance to fall from heaven upon them. That *Oliver Cromwel's* Government was likely to be durable, and not in many Ages to be shaken. That *Richard Cromwel* was the Sun and hopes of England, &c. All which Predictions may (I confess) become a brat of *Merlin*, but not the beauteous *Urania*. These monstrous Lyes and Quackeries (with many hundred more) have I lived to see printed and promoted for Astrological truths and predictions; to the great scandal of the Art it self, and disparagement of the true sons of Art. And, it is much to be feared, that, upon this Conjunction of *Mars* and *Mercury*, such kinde of Fellows may now again vent more suchlike cheating nonsensical stuff, for true knowledge; and cozen many sober and well-meaning persons of their moneys, and the more credulous sort of their wits; and of such mischiefs I hereby give all ingenious people warning. And if for all this, they will not be perswaded, let their own harms teach them wisdom; and their

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losses preach unto them understanding. *Si populus vult decipi, decipiatur.* I am a little the larger in this matter, because the Learned *Gataker* hath urged it against Astrologers in general, (though writing but against one particular person) *That they never predict ought, of either good or bad, concerning themselves.*

But, passing herefrom, let us next consider the significations of a Nobler Aspect, *viz.* the Sextile of the Sun and *Jupiter*; which according to *Haly*, *significat quod Lex & Sapientia erit apparens & manifesta, & quod erunt honorati, & in pretio habiti sapientes, & maxime illi Legis.* It intimates that the Law and Wisdom shall flourish, and be made more manifest and apparent then at other times, for the encouragement of the good, and punishment of evil doers; and, that learned and wise men shall be highly honoured, valued and esteemed, as they well deserve to be; whether they shall belong to either Divinity, or the Law; but chiefly such as are Professors of the Law, *viz.* Judges, Advocates, Doctors, Chancellors, Counsellors &c. Howbeit, there is no doubt but the Learned Orthodox Clergie will also be honoured and revered, and not subject to the scorn and contempt of the vulgar head, &c. who formerly accounted it Religion, to gybe at Bishops; and a main branch of his Christian zeal, to cry down a Learned Clergie-man; though (perhaps) for the jett, he ran the hazard of his own Damnation. The Commonalty now begin to see the great difference between the moderation of a pious learned Ministry, and the hair-brain'd Cantings of an Anarchical Crew, that would cry down Order, to make way for their own Confusions; would murder Learning, to make room for their Ignorance; exclaim against Tythes, that themselves may be milking such as they had bewitched into a belief of their Conventicles; pull down Cathedrals, and destroy Parochial Churches, to exalt and advance their private Congrega-

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tions ; whether Presbyterial, or Anabaptistical, &c. The Sun is in Sextile of *Jupiter* ; and not onely so, but he is Lord of the ninth house also ; as if Princes and Governours, &c. of all sorts, chiefly, the superiour, will be assisting unto the learned Bishops, and other Officers of the Church ; and thereby settle and establish them more firmly in some priviledges, then they were before : *The Gown and the Sword uniting, sets the Crown and Mitre the faster.* Nor will this excellent Aspect onely appear in general, and befriend the Clergie and Senators of the Law at large ; but will be of admirable signification unto all particular Church-men and Lawyers, who are signified by the *Sun* and *Jupiter*.

I know the Nativity of an eminent person in *Europe*, who for a considerable time hath suffered under the fury of his Sun and Mid-heaven *ad Quadratum Saturni, & Conjunctionem Martis* : (as formerly, viz. in 1658. and 1659. his present Majestie of *Denmark* did, when he was so greatly afflicted with the rage and power of the great *Carolus Gustavus* then King of *Sweden*) which Directions have raised no small popular hatred against him, which at the present he yet labours under. But his Nativity sympathizing with this our Vernal Figure in a great measure, and he having also operating in his Geniture the same significators *ad corpus Jovis*, may, and doth intimate, a restauration of that eminent (though suffering) person, if not to his former Honours and Dignities, yet, to his freedom, which is indeed preferable before them. It is an adjudged Rule in *Hermes*, *Jupiter solvit Saturni malitiam, & Venus Martis* : That *Jupiter* takes away, or at least abates the ill influence of *Saturn* ; and the like doth *Venus* of *Mars*. And (if as all *Genethliacks* agree, that ill Directions are no longer in operation, then until the same Significator be directed to a Promittor of better tendencie) it cannot but be an infallible Astrological truth, That the great

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afflictions, sorrows, troubles, &c. that the Directions of the *Sun* and *Medium Caeli* to *Saturn* and *Mars* were the occasioners of, must needs suffer an abatement, yea, and manifestly vanish, when the same significators touch the benign rays of *Jupiter*. Which Judgement I leave to the consideration of every learned and ingenious Astrologer, none else being either able or fit to judge or conceive hereof.

From this Configuration also, we may further note, That Money will rise, (perhaps by not being over-plentiful) and that Commodities shall be of indifferent value. And that is the meaning of the same Author, when he saith, *Si Sol attigerit Fortunam, vel Fortuna attigerit Solem, augetur Moneta, & spernentur acviles fient res*. If when the Sun shall be in good Aspect, or Conjunction of the Fortunate Planets, &c. in that revolution Money shall be advanced, and all kinds of commodities shall bear but an indifferent, if not a very mean and low price. He goeth on further, and acquaints us, That *Mercurius habet significationem duarum Monetarum, videlicet, Anni & Argenti, &c.* The nimble Planet *Mercury* hath signification of two sorts of Coyns, viz. of Gold and Silver, (being always so neer to the *Sun* and *Venus*.) And if in any Revolution he shall be posited with, or neer the Sun, men will greatly esteem Gold, they will honour and adore, and (like *Vulpone* in the Comedy) will hoard it up, onely to bid it now and then Good-morrow; whence it will grow dear to purchase: as we have experimentally seen in these two last years, wherein *Mercury* in the Vernal Figure was placed very neer the Sun; which made Gold so much in esteem, and inhans'd the value and price thereof so much, that it hath been held up even beyond not onely the common Legal allowances, but above his Royal Majesties gracious Proclamation also. So great an influence have the Stars upon these inferiour things.

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things ; and so certain do we by experience prove the Rules and Aphorisms of the Ancients.

I might hereunto adde the significations of the Sex-
tile of *Mars* and *Saturn* ; but the portents thereof a-
greeing with somewhat that is formerly mentioned , I
shall pretermitt it ; as also many other particular mat-
ters in this Vernal Figure. Other things of more re-
markable consequence calling upon me for a remem-
brance , I shall hasten unto them , and here end my
Judgments upon the Figure of the Sun his entrance into
Aries.



Of the Eclipses 1669.

THere will be but two Eclipses in this whole year,
and both these of the Sun ; but as to us in these
Northern parts of the world, invisible : so that I shall
but shortly mention them.

The first of these will be celebrated on *April 20.* at
5 a'clock in the morning ; the later part of *Taurus* then
ascending the Eastern Finitor, and the Luminaries both
in the twelfth House. This Celestial Prodigie will be
conspicuous unto the inhabitants of the *East-Indies*,
and towards the Equinoctial Circle ; and there appear
nearly a total Eclipse. I hope there will be some inge-
nious Artists to observe it, and communicate their pains,
for the better rectification and demonstration of Astro-
nomy. The part of the Zodiack in which it falls, is
11 deg. of the celestial Signe *Taurus*. An Eclipse of the
Sun falling in *altero Decano Tauri, peregrinantibus*
parturientibusq; parat incommoda ; declares many dif-
ficulties and discommodities to travellers both by Sea
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and Land; many Abortions to teeming women; also monstrous and unnatural births. The same Author says, *An Eclipse happening in the Earthy Trigon* (as this doth) *is the prodromus of a scarcity or want of grain, and of all things that grow on the earth; and sometimes it denotes an earthquake.* Thus much shall serve for the significations of this Eclipse.

The second Eclipse will happen on *Cetob. 14. 9 ho. 34^m P. M.* and may be seen beyond the Equinoctial; it falls in two degrees of *Scorpio*, and in exact Conjunction of the North-Node, or Dragons head; and will therefore (during the middle or central stay or continuance thereof) make it almost as dark as the blackest night for colour, unto those people unto whom it shall appear visible.

Proclus says, *An Eclipse of the Sun in the watry Trigon, presageth Obscura turba, ignobilisq; plebicula interitus, diuturna bellorum seditiones, & aquatiliū marinorumq; & aliorum in equore degentium magna perniciēs.* (i. e.) Such an Eclipse denotes an obscuring or destroying of the vulgar sort of people, and a consumption of the Rabble-rout; great discontents, seditions, and daily expectations of Wars; a destruction of water-fowl, and death of Fishes; and many times great inundations, and overflowings of the Sea-banks. He saith also further, that an Eclipse of *Sol* in the first Decanate of *Scorpio*, signifies many Wars, Tumults, Murthers, Dissentions, Hatreds, Caprivities, and divers wicked and mischievous plots to be set on foot.

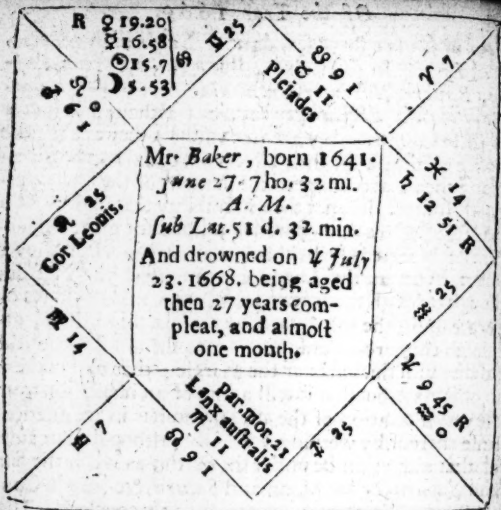
I shall forbear to comment upon any of these Authorities, or to compare these Eclipses with the effects that have formerly attended suchlike apparitions; sith I doubt not but *England* will be in a great measure free from the menaces hereof; both these Eclipses happening in Signs that neither respect nor aspect either *Aries* or *Gemi-*

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Gemini, viz. the Ascendant of England in general, or of London in particular. But Ireland, Poland, Russia, Bavaria, Norway, Catalonia, Helvetia, Franconia, Parthia, Rhetia, Persia, &c. (although to many of these Countries they are not visible) they are to take notice of them; for their effects are certain to be felt among them, according to the opinion of the forementioned Author. It is not their invisibility that makes them the less effective and operative; since the great magnetism of Nature is such, that it is always working, never idle: And as the Loadstone can affect the Needle, though through the largest board, &c. so do Eclipses operate upon the inhabitants of this Earthly Globe, although they are inconspicuous unto them. It is not the solidity and thickness of the Marble, that can make it so obstinate, but that it will admit of an impression from the very alteration of the air, and express its magnetical sense thereof by weeping; and this although the causes of that alteration be under the earth; as when the Sun and Saturn, or the Moon and Saturn, &c. are in Conjunction. So that we may reasonably conclude, That Celestial bodies operate, not so much by sight, as by force and vigour. They are the onely Marks-men, and always hit the White, although they never see the Bar. Of this Argument see somewhat more in my *Vox Solis*; as also in my last years *Ephemeris* or *Almanack*.



The best black writing Ink made and sold by Th. Rooks at the entrance into Gresham-Colledge, where also are sold Dr. Turners long-approved Dentifrices, which sweeten the Breath, fasten the Teeth, and makes them white as Ivory.



THis Mr. Baker was a Barber, and lived in Covent-Garden neer the Royal Theatre: upon the news of whose unfortunate death, the honorable Miles Sandys of Misfardin in Gloucestershire Esq; (whose Barber he was) being then in London, took the worthy pains to enquire after the time of his Nativity; and did me the honour to impart it. But before he would acquaint me with the occasion, he was pleased to demand my opinion on what death the Native (according to natural causes) might expire by, he being lately deceased.

I considered the constitution of the Figure; and finding not onely a watry signe upon the eighth, and envious Saturn there; but the Moon the Lord of the Ascendant, and the part of death also in violent and watry signes; likewise remembering that known and universal Rule of

Haly,

*July, Omnis natus cuius gradus sua septima domus
est terminus infortunii, morietur turpi morte:* That
every Native who hath the terms of an unfortunate Pla-
cet on the west-angle, will die a dishonourable or vio-
lent death: I affirmed (without much trouble or study)
that the Native could not onely die violently, but must
be drowned or suffocated with water. My opinion be-
ing thus plainly delivered, this honour'd person told me
the whole story, how that the Native went to *Gravesend*
with some company but a few days before, and as they
were coming home, viz. on *July 23.* the Boat in which
they were was turn'd quite over, with all the passengers:
the rest were all taken up, and saved, by other Boats;
and this man alone the unhappie Martyr of that voyage.

That he should die by drowning, &c. is most apparent
from his Geniture; as may be seen by *Haly, part 5. c. 7.*
Bonat. part 5. c. 1. Cardan, &c. See also my *Doctrine*
of Nativities, part 1 p. 146. And *Argol* also in *Ptol.*
parv. who saith, *h* (*significator mortis*) in 8, in signo
aqueo, pericula ex aquis. Et M in *S* infortunata, idem.
But that he should die at those years, some may a little
wonder; yet is that most demonstrative and plain also.
The Nativity you see is Diurnal, and the Sun being giver
of life therein, the Moon must be Alchocoden, and ap-
point the number of years: she is in this Nativity com-
bust, & therefore cannot preserve life much beyond her
lesser years: and to agree herewith, this Native at his
death had the Ascendant directed exactly *ad S h*, & the
Sun *ad corpus S*; the one Planet posited on the 8, and
the other Lord of the fourth, and dispositor of the part of
death. It is further observable, that at the very time of
his death the Sun and Saturn were in exact opposition.

The last great Eclipse of the Sun in *S* fell exactly be-
tween the places of this Natives Luminaries: and of the
effects of that Eclipse, & how they related to all persons
that had correspondent Genitures therewith, I gave no-
tice in my Treatise thereof, intituled *Vox Solis, p. 22.*

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*Of the Comet and Parelîi that appeared in anno
1667 and 1668.*

THat a Comet was visible in *Febr. 1667*, we had often notice given by our News-books: but to make the truth hereof more fully appear, as well to the understanding of the more Learned Enquirer, as to the more vulgar and indifferent Reader; be pleased to take these several Accounts thereof, as I received them from the hands of the several persons mentioned therewith.

1. By a Letter from *Portugal*, I had this account thereof, from my worthy friend *Mr. James Thornton*, Secretary to the Lord Bishop of *Peterborough*.

In our way between Legorn and Messina, 41 d. 50 m. Latitude, on Febr. 28. 1667, about seven in the evening, a Comet was seen aboard West by South from us, pointing East and West, with the tail upwards; the lower end being 37 d. 10 m. above the Horizon; the upper end to the knee of Orion, being 55 d. 55 m. above the Horizon, in manner of a Rod broad and spreading.

2. From my respected friend *Mr. Tho. Onge*, living in *S. Bartholomews Close, London*, I had this following account, as he receiv'd it by a Letter from *Port-Royal in Jamaica*, dated *Febr. 24. 1667*.

This two or three evenings the prodigious tayl of a Comet hath appeared to us, which, according to the rude measure of the vulgar eye, appears one quarter or more of a mile long: the body of the Star follows the Sun so close, that 'tis not obvious. It darts South-east; it looks not very red, but much paler then the last in
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England ; but that may proceed from the same cause that obscures the body. Pray God divert his Judgements.

3. This account thereof came from my esteemed friend Mr. William Ryves, who lives in Jamaica, in a Letter to his Uncle Mr. John Ryves, living in Aldersgate-street, bearing date March 10. 1667.

— Present my service to Mr. Gadbury, and tell him, that on the 23 of February last here appeared a Comet about 20 deg. of Pisces. By his nearness to the Sun, his length could not be well discovered ; but about four or five days after, it was very great, and extended its rays into the beginning of Gemini. No Star was visible, onely a light stream at the upper end, and obtuse at the westermost or lower end. After ten days it began to decline in its splendour, but continued the full length. The last night, (viz. March 7.) being cloudy, I cannot say it is any more visible.

By all which it fully appears, that there was a Comet ; and that this Comet is the fore-runner of somewhat remarkable to happen unto those parts wherein it was visible and vertical, as also unto those Countries having the place of the Comet for their Ascendant, Sun, Moon or Mid-heaven in their Radixes, there is no question to be made. *Omnes Cometes significant Bella, Terrores, & magnos eventus in Mundo*, saith Guido Bonatus ; All Comets signifie Wars, Terrours, and great alterations to happen in our inferiour world. And the Greeks set it down for a Proverbial truth, *Μηδὲ Κομῆτις ὅστις ἔρχεται φέρει*, That never any Comet shewed it self to the world, that brought not some sad mischief with it. If the effects likely to attend this heavenly Monitor which now appeared in *Pisces*, should equal,

or

or any way bear the similitude of those, that attended the Conjunction of *Saturn* and *Jupiter*, anno 1642. in the same Signe; they may reasonably put all sorts of people now, as that did then, to their Letany: From Plague, Sword and Famine, Rebellion, Heresie and Schism, &c. *Libera nos Domine*. But for the effects of this Comet, as well as of all others, I refer the Reader to my Treatise *De Cometis*, or Discourse of Comets, lately Printed.

And so (praying for the promotion and continuance of Government, the flourishing felicity of Kings, Princes, and all that are in Authority, whether *Ecclesiastical* or *Civil*; for the increase and unity of Religion; for the progress of *Piety* and *Vertue*, the abatement of *Vice*, and abolition of *Errour*; as also for the advancement of *Truth* in all *Divine* and *Natural Knowledge*) I conclude my Observations on this years Actions. *Laus Deo*.

H. Aug. 1. 1668.

John Gadbury.



There is lately published, *Systema Agriculturae*, The Mystery of Husbandry discovered; wherein is treated of the severall new and most advantageous ways of Tilling, Planting, Sowing, Manuring, Ordering, Improving, all sorts of Gardens, Orchards, Meadows, Pastures, Corn-lands, Woods and Coppices; and of all sorts of Fruits, Corn, Grain, Pulse, new Hays, Castles, Fowl, Beasts, Bees, Silkworms, &c. Also, The new Academy of Complements, erected for Ladies, Gentlewomen, Courtiers, Gentlemen, Scholars, Soldiers, Citizens, Countrymen, and all persons, of what degree soever, of both sexes, &c. Both sold by Sam. Speed, at the Rainbow in Fleetstreet.

The last 50 Aphor. Herm. Centiloquium in English.

51 **W**E should consider of future contingents from the conjunctions of the Planets, but things past or present from their separations.

52 When \mathcal{U} shall be in \odot removed from the Ascendent, and in way impeditied of any other star, the Native will be rational, and very expert in sciencia; but, delighting to lead a recluse life, shall not have the due applause of his Learning.

53. In the world many evils will happen, when in one month there shall happen an Eclipse of both luminaries; chiefly in those places subject to the signe in which they happen.

54 When the Moon shall be in the combust way, or peregrine, in the beginning of a journey, the person will either fall sick in his journey, or shal be otherwise grievously troubled and molested.

55 It behoves the Astrolager to consider the time in Directions of the Planets; but in the fixed stars 'tis not so needful.

56 The fathers estate shall pass to the son, if \mathcal{H} shall be fortunate, and in friendly aspect of the Lord of the Ascendant; but this more freely, if \mathcal{H} shall be Lord of the fourth.

57 Fortunate Planets being in signes wherein they have no dignity, their benignity is translated another way.

58 \mathcal{J} Almuten of a Native, and not joynd to good Planets, signifieth the Native to suffer by envie and hatred.

59 The fortunate stars confer great felicity, when they shall be received of each other in their proper houses; and when the evil Planets are so received, they refrain from doing much mischief.

60 The native will be sickly & weak, when \mathcal{H} is elevated above \mathcal{J} : but if \mathcal{J} shall be elevated above \mathcal{H} , he shall be fat and lusty.

61 In mens Nativities, if the part of Marriage shall fall in signes obedient, and in womens in signes imperant, the woman shall rule the man, and the man shall obey: sin autem contra, dic contra.

62 If the Lords of the Triplicity of the conjunction of the lights shall friendly respect each other, the first to the second, the second to the third, it bodes eminent prosperity, and a freedom from sorrows.

63 \mathcal{Q} in \mathcal{X} , in deep or pitted degrees, makes the native foolish, and slow of speech; and if \mathcal{U} shall be in the houses of \mathcal{J} , in pitted degrees, he will be sordid and needy, & receivd hurt from souldiers; but if in the houses of \mathcal{H} , chiefly \mathcal{Q} , & in such degrees, he will be morose, rigid, and odious to all men.

64 \mathcal{Q} in reception of \mathcal{J} by houses,

houses, or if he shall be in aspect of him falling from an angle, the native wil be a lover of Hunting, and to play at Dice and Tables : but if they shall not be cadent, he shall prove an excellent souldier.

65 Planets under the suns beams, or within 12 deg. thereof, are anfortunate, unless in the same degree with him; but when passed 12 degrees from him (existantes Orientales) they are fortunate.

66 The Dragons head with the Infortunes, denotes terrible mischiefes, for he increases their malice ; but with the Fortunes he workt good, and augments their benignity. But the significations of the Dragons tayl are to be noted the contrary way.

67 ♀ in the sixth house of a Nativity, the native shall change from one Religion to another, & will have his felicity in part impeded by reason of his inconstancie.

68 The first signe hath pre-eminence in signification, when there be two signes have to do with the thing.

69 Accept the beginning of every thing from the Moon, but the end from her dispositor.

70 If ♀ in the Revolution of the world shall be in his house, exaltation, or orientall in an angle, and otherwise freed from evil, he signifies plenty, (my Author says penury, if time and ill handling have not abused him) of all things.

71 When the Moon and Lord of the Ascendant shall be impedit by the Lord of the 8th, the sick person hath cause to fear.

72 'Tis ill to begin any Law-suits or other controversies when the Moon is ill dignified : the Plaintiff without doubt will be overcome.

73 All Rebellions breaking out at the beginning of the year, are not easily suppressed.

74 The Moon in ruminating signes joyn'd to retrograde Planets, it is not then good to purge; the potion will work upward to the patients injury.

75 Oriental Planets signifying either good or evil, perform their work speedily ; Occidental, more slowly.

79 The middle stay of a solar Eclipse is by the degree of the conjunction of the lights.

77 There will many wars and difficulties happen, when in a revolutional figure of the world, ♀ and ♀ shall be in their exaltations.

78 Be wary & circumspect in your Judgement, when a fortune is with a malevolent ; nor be you over-confident that the malice of the infortune shall be averted.

79 There are Twelve signes, one of which is constantly ascending: the Ascendant signifies the body, and the Lord thereof the minde. Let not that signe ascend for your purpose, whose Lord is impedit.

80 Planets in fixed signs shew the matter durable; in bi corporeal signes, doubtful; in moveable, convertible to good or evil.

81 In matters of secrecie, let not the Moon be combust, but going from combustion.

82 When the Moon is in a fixed signe, neither cut out, or put in any new garments, chiefly in ♈, for 'tis extreme dangerous: 'tis the same if she be in ♊ or ♋ of the sun, or impedit of the infortunes.

83 The Moon hath great power in all Questions, except when ♈, ♑ or ♒ ascend: for either of those signes abate of her significations; chiefly, ♈ or ♒.

84 ♄ is under the sun beams until he be 15 degrees from him. Understand the same of ♀.

85 Refuse the Moon in ♋ or ♌ for Marriages, unless it be in marrying of widows.

86 An infortune in his own house or exaltation, and oriental, is better then a fortune retrograde or impedit.

87 There will be some impediment about that part of the body represented by that sign which was afflicted at birth.

88 Immense prosperity is portended, when the Lords of the Triplexity of the luminary shall have virtue in an angle or succedent house, and be in their proper places, remote from the aspects of the infortunes; and if the Lord of the Ascendant shall be well seated

also, the happiness shall be the more and the greater.

89 The aspects of the * and Δ have the same quality: but the * is less forcible then the Δ, either in good or evil.

90 ♄ performs evil slowly, but ♃ swift; and therefore ♃ is reputed to hurt more then ♄.

91 When the three superiour Planets shall be conjoynd in Regal signes, it is termed a great Conjunction; and when the sun beholds them, they make most potent and flourishing kingdoms.

92 Those doubts are soon resolved, that are propounded when the Moon & the Planet to whom she applies are in signes having voice, and in the first or third houses, or in opposition of them.

93 The infortunes in the 8th house have their malice increased; but the benevolents being there, portend neither good nor evil.

94 There will neither good or evil be performed, but when the good or bad Planets in a nativity or revolution shall aspect the Moon by a Quadrate.

95 If ♄ be afflicted in the 6th house, the Native shall die in prison: if ♄ shall be in the 12, & ♄ in the 8th, he shall end his days by precipitation.

96 When the Sun in the day-time, and the Moon in the night, in the beginning of any sickness, is impedit, the person is to be feared.

97 The significations of the end, but with delays: but if the stars are always varied, as they shall be impeded in the Ascendant, though in his own house or exaltation, the matter will be obstructed, and come to an ill end.

98 The Moon in the 4th, 7th, 9th or 12th shews the true cause of the Question propounded: the same is known by her separation from ♀. And if the Ascendant and Moon shall be in double-bodied signs, the cause of the question is confirmed.

99 An Infortune in his house or exaltation, denotes the matter by him signified to come to a good end, but with delays: but if be
100 The event of every enterprise that is doubtful, is terminated by these significators, viz. by the 4th house & his Lord; and the Planet strong in the same; also by the light of the time & his Lord; and by the Planet, and his dispositor to whom the light of the year is conjoined.

The end of *Hermes Aphorisms*.

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